

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games Tomato Cup Soccer Challenge                                                                                                                 |                    |                                                                               |                          |         |                |                                 | Website URL: http://www.tomatocup.org |                    |                    |                   |                 |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|--------------------------|---------|----------------|---------------------------------|---------------------------------------|--------------------|--------------------|-------------------|-----------------|-----------|--|
| Hosting Organization District 3 - Kids Inter-City Development                                                                                                           |                    |                                                                               |                          |         |                |                                 |                                       | : Select           |                    | Recreational      | ☐ Selec         | ct & Rec  |  |
|                                                                                                                                                                         |                    | Hosting Organization Jim Clin                                                 |                          |         |                | ohone (614) 4                   | 120-5637                              | W                  |                    |                   |                 |           |  |
| Addı                                                                                                                                                                    | ess 464 Old        | e Mill Dr                                                                     |                          |         | Emai           | goalsgroup                      |                                       | .rr.com            |                    | Phone (614) 8     | 399-2086        | — н       |  |
| City Westerville State OH                                                                                                                                               |                    |                                                                               |                          |         |                |                                 | Zip Code 43082-1028 Phone FAX         |                    |                    |                   |                 |           |  |
| State                                                                                                                                                                   | e Association or   |                                                                               |                          |         |                |                                 | Guest Refe                            | erees Application  | s Accepted         | ☐ Yes             | <br>в П         | No        |  |
| Loca                                                                                                                                                                    | ation of Tournam   | ent or Games Pickerington                                                     |                          |         |                | ОН                              |                                       | M ENTRY DEAD       |                    |                   | _               |           |  |
|                                                                                                                                                                         | (s) of Tourname    | 00/16/2017                                                                    | Estimated # of Teams 110 |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | ` '                |                                                                               | 3rand                    | y Tui   | ske            |                                 |                                       |                    |                    | none (614) 57     | 71-2237         | W         |  |
| Address 50 Hill Rd S                                                                                                                                                    |                    |                                                                               |                          |         |                | Tournaments@BarcelonaUnited.net |                                       |                    |                    |                   |                 |           |  |
| City Pickerington                                                                                                                                                       |                    |                                                                               |                          |         | ate OH         |                                 | ode 43147-1                           | 219                |                    | none              |                 | — FAX     |  |
|                                                                                                                                                                         |                    |                                                                               | _                        |         |                |                                 |                                       |                    | ···                |                   |                 | 1700<br>T |  |
| Age<br>Ac                                                                                                                                                               | e Groups<br>cepted | Type(s) of<br>Team<br>Accepted                                                | В                        | G       | Roster<br>Size | # Guest<br>Players              | Length<br>Of                          | #<br>Players       | Awards             | Mininimum<br># of | Entry<br>Fee    | Bond      |  |
| <b>S</b> 1                                                                                                                                                              | U09                | S1,S2,S3,S4                                                                   | X                        | X       | 14             | Allowed 2                       | Games<br>50                           | on Field<br>7      | X                  | Games<br>3        | 475             |           |  |
| S1                                                                                                                                                                      | U10                | S1,S2,S3,S4                                                                   | X                        | X       | 14             | 2                               | 50                                    | 7                  | X                  | 3                 | 475             |           |  |
| S1                                                                                                                                                                      | U11                | S1,S2,S3,S4                                                                   | X                        | X       | 16             | 2                               | 60                                    | 9                  | X                  | 3                 | 495             |           |  |
| S1                                                                                                                                                                      | U12                | S1,S2,S3,S4                                                                   | X                        | X       | 16             | 2                               | 60                                    | 9                  | X                  | 3                 | 495             |           |  |
| S1                                                                                                                                                                      | U13                | S1,S2,S3,S4                                                                   | X                        | X       | 18             | 3                               | 70                                    | 11                 | X                  | 3                 | 510             |           |  |
| S1                                                                                                                                                                      | U14                | S1,S2,S3,S4                                                                   | X                        | X       | 18             | 3                               | 70                                    | 11                 | X                  | 3                 | 510             |           |  |
| S1                                                                                                                                                                      | U15                | S1,S2,S3,S4                                                                   | X                        | X       | 18             | 3                               | 70                                    | 11                 | X                  | 3                 | 510             |           |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         |                    |                                                                               | +                        |         |                |                                 |                                       |                    |                    |                   |                 | 1         |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | *List o            | of types of teams and tournaments                                             | is on re                 | everse  | side of this f | orm.                            |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | ⊠R                 | T RESTRICTED TOURNAMENT -O                                                    | pen only                 | y to me | embers of US   | Youth Soccer and                | d its State Assoc                     | ciations.          |                    |                   |                 |           |  |
|                                                                                                                                                                         | Пт                 | eam will be restricted to teams within                                        | the stat                 | e asso  | ciation        | Κ̈́                             | Teams will be in                      | nvited from all US | Youth Stat         | re Associations// | Affiliates only |           |  |
| <ul> <li>☐ Team will be restricted to teams within the state association</li> <li>☐ UT UNRESTRICTED TOURNAMENT</li> <li>☐ Other US Soccer Members as listed:</li> </ul> |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
| International                                                                                                                                                           |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | ∐ T                | eams as listed:                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | Th                 | antina Ourani attana ana tahaha                                               |                          |         | .1 20 0        |                                 | U. TOUDNAM                            |                    | OLIGOTING          | ,                 |                 |           |  |
|                                                                                                                                                                         |                    | osting Organization agrees to be bou                                          | -                        |         |                |                                 | the TOURNAMI                          | ENT AND GAME       | S HOSTING          | j                 |                 |           |  |
|                                                                                                                                                                         |                    | EMENT and all applicable rules of the<br>re of Designated Official of Hosting | e approv                 | illy St | ale Associatio | II OI Allillate.                |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | Organiz            |                                                                               |                          |         |                |                                 |                                       |                    |                    | Date              | э               |           |  |
|                                                                                                                                                                         |                    | -0.44                                                                         |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | APPI               | ROVAL                                                                         |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | (For (             | Official Use Only)STATE                                                       | ∩hio                     | Soc     | rar Asso       | nciation                        |                                       |                    |                    |                   |                 |           |  |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE                                                                                           |                    |                                                                               |                          |         |                |                                 |                                       | Date               |                    |                   |                 |           |  |
| 6.111                                                                                                                                                                   |                    |                                                                               |                          |         |                |                                 |                                       |                    | State Commissioner |                   |                 |           |  |
| By Title _                                                                                                                                                              |                    |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | SOCCER             | ASSOCIATION                                                                   |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
| =                                                                                                                                                                       | -\\ADD             | ROVED                                                                         |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |
|                                                                                                                                                                         | AFF.               |                                                                               |                          |         |                |                                 |                                       |                    |                    |                   |                 |           |  |