

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Nam   | e of Tournamen     | tor Games Mead CUSA Cup   | Web      | Website URL: www.cusacup.com |                |                               |                          |                                 |                    |                            |                  |          |
|---|--------------------|---|----------|------------------------------|----------------|-------------------------------|--------------------------|---------------------------------|--------------------|----------------------------|------------------|----------|
| Hosting Organization District 2 - Miami Valley Youth Soccer                         |                    |   |          |                              |                |                               | of Tournament:           | : Select                        |                    | Recreational               | ☐ Selec          | ct & Rec |
| Desi  | gnate Official of  | Hosting Organization John Ruf   |          |                              | F              | Phone                         |                          | W                               |                    |                            |                  |          |
| Address update  |                    |   |          |                              |                |                               |                          |                                 |                    |                            | — н              |          |
|   | Dayton             |   |          | Zip Code 45555 Phone FAX     |                |                               |                          |                                 |                    |                            |                  |          |
| •   | e Association or   |   |          |                              |                | ·                             |                          | erees Application               | s Accepted         | ☐ Yes                      | ·                | No       |
|   | ation of Tournam   |   |          |                              |                | ОН                            |                          | M ENTRY DEAD                    | •                  |                            |                  |          |
| Date(s) of Tournament or Games 09/03/2016 - 09/05/2016                              |                    |   |          |                              |                |                               | Estimated # of Teams 500 |                                 |                    |                            |                  |          |
| Tournament or Comes Director or Contact Dorson Rob Rudolph                          |                    |   |          |                              |                |                               | Phone (937) 542-1709     |                                 |                    |                            |                  | W        |
| Address 8815 Windbluff Pt Email   |                    |   |          |                              |                |                               | istration@cusasoccer.org |                                 |                    |                            |                  |          |
| City Dayton   |                    |   |          |                              | <u> </u>       | 7in C                         | Zip Code 45458-2855      |                                 |                    | Phone                      |                  |          |
| City  | 2 11) ton          |   | _        | tate OTT                     |                |                               |                          | PI                              |                    |                            | FAX              |          |
| Ac  | e Groups<br>cepted | Type(s) of<br>Team<br>Accepted  | В        | G                            | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games    | #<br>Players<br>on Field        | Awards             | Mininimum<br># of<br>Games | Fee              | Bond     |
| S1-4  | U08                |   | X        | X                            | 8              | 3                             | 45                       | 4                               | X                  | 3                          | 500              |          |
| S1-4  | U09                |   | X        | X                            | 12             | 3                             | 50                       | 7                               | X                  | 3                          | 560              | <u> </u> |
| S1-4  | U10                |   | X        | X                            | 12             | 3                             | 50                       | 7                               | X                  | 3                          | 560              |          |
| S1-4  | U11                |   | X        | X                            | 14             | 3                             | 60                       | 9                               | X                  | 3                          | 660              | _        |
| S1-4<br>S1-4  | U12<br>U13         |   | X        | X                            | 14<br>18       | 3                             | 60                       | 9                               | X                  | 3                          | 660<br>705       | <u> </u> |
| S1-4  | U14                |   | X        | X                            | 18             | 3                             | 60                       | 11                              | X                  | 3                          | 705              | 1        |
| S1-4  | U15                |   | X        | X                            | 18             | 3                             | 60                       | 11                              | X                  | 3                          | 705              | 1        |
|   |                    |   | +        |                              |                |                               |                          |                                 | 71                 |                            |                  |          |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  | 1        |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   | □ R                | If types of teams and tournaments  T RESTRICTED TOURNAMENT -O eam will be restricted to teams within  T UNRESTRICTED TOURNAMENT | pen only | y to me                      | embers of US   | Youth Soccer and              | Teams will be in         | ciations.<br>nvited from all US | S Youth Stat       | e Associations/ <i>F</i>   | Affiliates only. |          |
| International  Teams as listed:   |                    |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   | AGRE               | osting Organization agrees to be bou<br>EMENT and all applicable rules of the<br>re of Designated Official of Hosting<br>ation  | -        |                              | ate Associatio |                               |                          |                                 | S HOSTING          | S<br>Date                  | e                |          |
|   | · ·                |   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
|   |                    | ROVAL   |          |                              |                |                               |                          |                                 |                    |                            |                  |          |
| (For Official Use Only)STATE Ohio Soccer Association  ASSOCIATION OR AFFILIATE Date |                    |   |          |                              |                |                               |                          | Date                            |                    |                            |                  |          |
| ASSOCIATION OR AFFILIATE Date   |                    |   |          |                              |                |                               |                          | Title                           | State Commissioner |                            |                  |          |
| _   | APPI               | By  |          |                              |                |                               |                          | ritle                           |                    |                            |                  |          |