

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nar | ne of Tournamer | nt or Games adidas Blue Chip | Show | case | - Womens | S Web | site URL: W | ww.bluechip | showcas | se.com | | |
|---|-------------------------------|---|---------|---------|----------------|-------------------------------|--------------------|---------------------------------|--------------------|-------------------|------------------|----------|
| Hos | sting Organization | District 1 - Cincinnati U | nited | Soco | er League | Туре | of Tournament: | ☐ Select | | Recreational | ☐ Sele | ct & Rec |
| Des | signate Official of | Hosting Organization Jim Wald | dron | | | Title | | | F | Phone | | W |
| Add | dress 188 Hid | den Hills Dr | | | Emai | gcslsoccer1 | @gmail.com | m | F | Phone | | Н |
| $ \text{City} \frac{\text{Fairfield}}{\text{State}} \frac{\text{KY}}{\text{State}} \text{Zip Code} \frac{4501}{\text{Code}} \frac{4501}{Cod$ | | | | | | | ode <u>45014-8</u> | 3606 | F | Phone | | FAX |
| Sta | te Association or | Affiliate | | | | | Guest Refe | erees Application | s Accepted | ☐ Yes | | No |
| Loc | ation of Tournam | nent or Games Covington | | | | KY | TEAI | M ENTRY DEAD | LINE: | | | |
| Dat | e(s) of Tourname | ent or Games $04/15/2016$ - | 04/17 | //201 | 6 | | | Estimated # of T | | | | |
| Tou | rnament or Gam | es Director or Contact Person | _isa N | 1cIve | er | | | | Pł | none (214) 22 | 23-1295 | W |
| Add | lress 50 E I | Rivercenter Blvd, Ste 150 | | | | lisa@kingsl | nammer.con | 1 | Pł | none | | Н |
| City | Covingto | n | | S | tate KY | Zip C | ode 41011-2 | 039 | Pł | none | | FAX |
| Ag | e Groups ccepted | Type(s) of Team | В | G | Roster Size | # Guest Players Allowed | Length Of | # Players | Awards | Mininimum # of | Entry Fee | Bond |
| <u>S1</u> | U14 | Accepted Elite | 1 | X | 18 | Allowed 4 | Games 70 | on Field 11 | X | Games 3 | \$750 | |
| S1 | U15 | Elite | 1 | X | 18 | 4 | 80 | 11 | | 3 | \$1100 | |
| S1 | U16 | Elite | | X | 18 | 4 | 80 | 11 | | 3 | \$1100 | |
| S1 | U17 | Elite | | X | 22 | 4 | 80 | 11 | | 3 | \$1100 | |
| S1 | U18 | Elite | _ | X | 22 | 4 | 80 | 11 | | 3 | \$1100 | |
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| | | | | | | | | | | | | |
| | □ F □ T ⊠ U | of types of teams and tournaments RT RESTRICTED TOURNAMENT -O Team will be restricted to teams within UT UNRESTRICTED TOURNAMENT | pen onl | y to me | embers of US | | Teams will be in | ciations. nvited from all US | S Youth Stat | re Associations/A | Affiliates only. | |
| | | nternational eams as listed: | | | | | | | | | | |
| | AGRE | osting Organization agrees to be bou EMENT and all applicable rules of the ure of Designated Official of Hosting zation | - | | | | the TOURNAMI | ENT AND GAME | S HOSTINO | G Date | e | |
| | ΔPP | ROVAL | | | | | | | | | | |
| | (For (| Official Use Only)STATE | | | cer Asso | | | D 1 | | | | |
| | ASSOCIATION OR AFFILIATE Date | | | | | | | | State Commissioner | | | |
| = | APP | By | | | - Je 663 | | | Title | 2.3.0 00 | | | |