

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Warren County College Invitational							Website URL: www.wcsoccerclub.com						
Hosting Organization District 1 - Buckeye							e of Tournament	: Select		Recreational	☐ Selec	ct & Rec	
Desig	gnate Official of	Hosting Organization Jim Sturr	n						F	Phone		W	
	ess Please u									Phone (123)	156-7890	Н	
City city						Zip C	Zip Code 12345			Phone		FAX	
State	Association or							erees Application		☐ Yes		No	
Loca	tion of Tournam	3.6				ОН		M ENTRY DEAD	LINE:				
Date	(s) of Tourname	nt or Games 05/20/2017 - 0	05/21	/201	7			Estimated # of T	20				
	. ,		on S	chew	ve e				Pł	none (513) 50	9-4402	W	
Addr	2015	Windy Hollow Way			Fma	ron.schewe	@gmail.con	n		none	-	— н	
City Mason				Si	tate OH		Zip Code 45040-4809			Phone		— FAX	
Oity					I								
Ac	Groups cepted	Type(s) of Team Accepted	В	G	Roster Size	# Guest Players Allowed	Length Of Games	# Players on Field	Awards	Mininimum # of Games	Entry Fee 525	Bond	
S1 S1	U15 U16	MRL/OSSL/Elite MRL/OSSL/Elite		X	18 18	4	40	11	-		525		
S1	U17	MRL/OSSL/Elite	<u> </u>	X	18	4	40	11		3	525		
S1	U18	MRL/OSSL		X	22	4	45	11		3	525		
S1	U18	Elite		X	22	4	40	11	 	3	525		
<u>S1</u>	U19	MRL/OSSL		X	22	4	45	11		3	525		
S1	U19	Elite		X	22	4	40	11		3	525		
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	41.4		<u> </u>			<u> </u>					<u> </u>		
	□ R	of types of teams and tournaments T RESTRICTED TOURNAMENT -O eam will be restricted to teams within T UNRESTRICTED TOURNAMENT	oen onl the sta	y to me	embers of US	Youth Soccer an	Teams will be i	ciations. nvited from all US	S Youth Stat	te Associations/ <i>l</i>	Affiliates only.		
		ternational eams as listed:											
	AGRE	osting Organization agrees to be bour EMENT and all applicable rules of the re of Designated Official of Hosting ation			ate Associatio				S HOSTING	S Date	e		
	· ·												
		ROVAL											
(For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE								Date					
6,1110								Т:11-	State Commissioner				
_	= APPI	By						Title					