

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Fall Ball Classic - Girls | | | | | | | Website URL: tfatournaments.com | | | | | |
|---|--------------------------|--|-------------|--------|----------------|--------------------|---------------------------------|--------------------|------------------------|-------------------|--------------|--------------|
| | | | | | | | e of Tournament: | Select | | Recreational | | Select & Rec |
| Designate Official of Hosting Organization Dan Puterbaugh Title | | | | | | | | | | Phone | | W |
| Address PO Box 45 Email Ihaussle | | | | | | | tfacincinnat | | Phone (513) 467-9910 H | | | |
| | | | | | | | Zip Code 45002-0045 Phone FAX | | | | | |
| , | Association or | Affiliato | | _ | | | | erees Application | | | s П | |
| | | | | | | ОН | | | | | , <u>Г</u> | NU |
| | tion of Tournam | 00/20/2017 | 10/01/ | /201 | 7 | 011 | IEAI | M ENTRY DEAD | 20 | | | |
| | s) of Tourname | , , , , , , , , , , , , , , , , , , , | Zachar | | | | | Estimated # of T | eams | hone (513) 2: | 55-360 | 3 |
| | DO D. | es Director or Contact Person ox 19854 | Lacitat | y | agnei | tournament | director@tfa | | om P | | | |
| Addre | | | | | <u></u> | ail | 45210.0 | 851 | P | hone | | Н |
| City | Cincinnat | 1 | | S | tate OII | Zip C | Code 45219-0 | -0.04 | Р | hone | | FAX |
| Age | Groups cepted | Type(s) of Team | В | G | Roster | # Guest | Length Of | # Players | Awards | Mininimum # of | | |
| Ac S1-4 | cepted U08 | Accepted S1, S2, S3, S4 | | 17 | Size 12 | Players Allowed | Games 50 | on Field | N/ | Games 3 | Fee \$425 | |
| S1-4 S1-4 | U08 U09 | S1, S2, S3, S4 S1, S2, S3, S4 | | X X | 12 | 2 | 50 | 7 | X X | - | \$425 | |
| S1-4 | U10 | S1, S2, S3, S4 S1, S2, S3, S4 | | л Х | 12 | 2 | 50 | 7 | A X | 3 | \$550 | |
| S1-4 | U10 U11 | \$1, \$2, \$3, \$4 \$1, \$2, \$3, \$4 | | л Х | 12 | 3 | 60 | 9 | X X | 3 | \$600 | |
| S1-4 | U12 | <u>S1, S2, S3, S4</u> <u>S1, S2, S3, S4</u> | | л Х | 14 | 3 | 60 | 9 | X X | 3 | \$600 | |
| S1-4 | U12 U13 | S1, S2, S3, S4 S1, S2, S3, S4 | | A X | 14 | 4 | 70 | 11 | X X | 3 | \$650 | |
| S1-4 | U14 | S1, S2, S3, S4 | | X | 18 | 4 | 70 | 11 | X | 3 | \$650 | |
| S1-4 | U15 | S1, S2, S3, S4 | | Х | 18 | 4 | 70 | 11 | X | 3 | \$650 | |
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| | *List o | of types of teams and tournaments | s is on re | verse | side of this | form. | | | | | | |
| | 🗆 R | T RESTRICTED TOURNAMENT -C | Open only | to me | embers of US | Youth Soccer an | d its State Assoc | ciations. | | | | |
| | | eam will be restricted to teams withir | n the state | 2 2000 | ciation | Χ _] | Teams will be in | nvited from all US | Youth Sta | te Associations/ | Δffiliatos | only |
| | | T UNRESTRICTED TOURNAMENT | | | | | | | | | liniacoo | July. |
| | | Iternational | | | | | | | | | | |
| | T T | eams as listed: | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | osting Organization agrees to be bou | - | | | | the TOURNAM | ENT AND GAME | S HOSTIN | 3 | | |
| | | EMENT and all applicable rules of the | ie approv | ing St | ate Associatio | on or Affiliate. | | | | | | |
| | Signatu Organiz | re of Designated Official of Hosting | | | | | | | | Dat | e | |
| | organiz | | | | | | | | | Dui | | |
| | APPI | ROVAL | | | | | | | | | | |
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| | | | | | cer Ass | | | Data | | | | |
| | ASSOCIATION OR AFFILIATE | | | | | | | _ Date | | | | |
| | By Gard feller | | | | | | | Title | State Commissioner | | | |
| | Ő | HIÓ | | | | | | | | | | |
| | SOCCER | | | | | | | | | | | |
| | | ROVED | | | | | | | | | | |
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