

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Mens Blue Chip Showcase | | | | | | | Website URL: https://kingshammer.com/showcases/blue- | | | | | | |
|---|------------------|---|--|----------|----------------|-------------------------------|--|---------------------------------|--------------------|----------------------------|--------------------|-------------|--|
| | | | | | | | | : Select | | Recreational | | t & Rec | |
| Designate Official of Hosting Organization John Ruffolo Title | | | | | | | | | F | phone (513) 5 | 576-9555 | W | |
| | | | | | | | | | | Phone (513) 5 | | — н | |
| City | Mainevill | | | | | | | | Phone | | FAX | | |
| , | Association or | | | | | | | erees Application | | | | | |
| | tion of Tournam | • | | | | KY | | M ENTRY DEAD | • | | | | |
| Date(s) of Tournament or Games 04/26/2024 - 04/28/2024 | | | | | | | Estimated # of Teams 400 | | | | | | |
| Tournament or Comes Director or Contact Dorson Lisa McIver | | | | | | | | | | none (214) 22 | 23-1295 | W | |
| Addr | 50 E I | Rivercenter Blvd, Ste 150 | | | Emai | lisa@kingsl | nammer.con | n | , | none | | — '' Н | |
| City Covington | | | | State KY | | | Zip Code 41011-2039 | | | none | | — '' FAX | |
| City | | | | <u> </u> | E | | | | | | | _ '^^ | |
| Ac | Groups cepted | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Fee | Bond | |
| S1 | U13 | Elite | X | | 22 | 5 | 70 | 11 | ļ | 3 | \$1,100 | | |
| S1 | U14 | Elite | X | | 22 | 5 | 70 | 11 | ļ | 3 | \$1,100 | | |
| S1 | U15 | Elite | X | | 22 | 5 | 80 | 11 | | 3 | \$1,595 | | |
| S1 | U16 | Elite | X | | 22 | 5 | 80 | 11 | - | 3 | \$1,595 | | |
| S1 S1 | U17 U18 | Elite Elite | X | | 22 | 5 | 80 80 | 11 | - | 3 | \$1,595 \$1,595 | | |
| S1 | U19 | Elite | X | | 22 | 5 | 80 | 11 | - | 3 | \$1,595 | | |
| 51 | 019 | Effic | $\frac{\Lambda}{\Lambda}$ | | 22 | | 00 | 11 | | 3 | \$1,393 | | |
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| | | | | | | | | | | | | | |
| | □ R | of types of teams and tournaments T RESTRICTED TOURNAMENT -Operation will be restricted to teams within T UNRESTRICTED TOURNAMENT | oen only | y to me | embers of US | Youth Soccer an | Teams will be i | ciations. nvited from all US | S Youth Stat | e Associations/A | Affiliates only. | | |
| | In | iternational | | | | | | | | | | | |
| | ∑ T | eams as listed: | | | | | | | | | | | |
| | AGRE | osting Organization agrees to be bour EMENT and all applicable rules of the re of Designated Official of Hosting ation | - | | ate Associatio | | | | S HOSTING | S Date | e | | |
| | ŭ | | | | | | | | | | | | |
| | APPI | ROVAL | | | | | | | | | | | |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE | | | | | | | | Date | | | | | |
| ASSOCIATION OR AFFILIATE Date | | | | | | | | Title | State Commissioner | | | | |
| _ | = App | By | | | | | | i itie | | | | | |