

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Fall Ball Classic - Boys | | | | | | | Website URL: tfatournaments.com | | | | | | |
|--|--------------------|--------------------------------------|---------------------------|---------|-----------------|-------------------------------|--|--------------------------|--------------------|----------------------------|--------------|--------------|--|
| | | | | | | | _ | : Select | | Recreational | ☐ Sele | ct & Rec | |
| Don Dutorhough | | | | | | | | | | | | W | |
| Address PO Box 45 Email lhaussler@tfacincinnati.com Phone (513) 467-9910 H | | | | | | | | | | | | | |
| City Cleves State OH Zip Code 45002-0045 Phone FAX | | | | | | | | | | | | | |
| , | Association or | | | _ | | | | erees Application | | | | No | |
| | | ~ | | | | ОН | | | | | , Ц | NO | |
| Location of Tournament or Games Date(s) of Tournament or Games Cincinnati 10/01/2016 - 10/02/2016 | | | | | | | testimated # of Teams TEAM ENTRY DEADLINE: 250 | | | | | | |
| | Zach Wagner | | | | | | | | | | | | |
| | DO D | ox 19854 | | | | tournamento | director@tfa | acincinnati.co | om Pr | | | | |
| Address PO BOX 19834 Email OH Zin C | | | | | | | | 45210 0854 | | | | | |
| | | | | | | | | | | | | | |
| | e Groups cepted | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Fee | Bond | |
| S1-4 | U08 | S1,S2,S3,S4 | X | | 12 | 2 | 50 | 7 | X | 3 | 400 | | |
| S1-4 | U09 | S1,S2,S3,S4 | X | | 12 | 2 | 50 | 7 | X | 3 | 525 | | |
| S1-4 | U10 | S1,S2,S3,S4 | X | | 12 | 2 | 50 | 7 | X | 3 | 525 | <u> </u> | |
| S1-4 | U11 | S1,S2,S3,S4 | X | | 14 | 3 | 60 | 9 | X | 3 | 575 | | |
| S1-4 S1-4 | U12 | S1,S2,S3,S4 | X | | 14 | 3 | 60 | 9 | X | 3 | 575 | + | |
| S1-4 S1-4 | U13 U14 | \$1,\$2,\$3,\$4 \$1,\$2,\$3,\$4 | X | | 18 18 | 4 | 70 | 11 | X | 3 | 625 | _ | |
| S1-4 S1-4 | U15 | \$1,\$2,\$3,\$4 \$1,\$2,\$3,\$4 | X | | 18 | 4 | 70 | 11 | X | 3 | 625 625 | + | |
| 51-4 | 013 | 31,32,33,34 | $\frac{\Lambda}{\Lambda}$ | | 10 | - | 70 | 11 | A | 3 | 023 | + | |
| | | | | | | | | | | | | + | |
| | | | + | | | | | | | | | 1 | |
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| | | | | | | | | | | | | | |
| | *List o | of types of teams and tournaments | is on re | verse | side of this f | orm. | | | | | | | |
| | □R | T RESTRICTED TOURNAMENT -0 | pen only | v to me | embers of US | Youth Soccer an | d its State Assoc | ciations. | | | | | |
| | | | | | | | | | | | | | |
| Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only. | | | | | | | | | | | | | |
| ✓ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: International | | | | | | | | | | | | | |
| Teams as listed: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | The H | osting Organization agrees to be bou | nd by ar | nd com | ply with the te | erms contained in | the TOURNAM | ENT AND GAME | S HOSTING | 3 | | | |
| | AGRE | EMENT and all applicable rules of th | e approv | ing St | ate Associatio | n or Affiliate. | | | | | | | |
| | | re of Designated Official of Hosting | | | | | | | | D-4 | _ | | |
| Organization | | | | | | | | Date | | | | | |
| | APPI | ROVAL | | | | | | | | | | | |
| | (For (| Official Use Only)STATE | Ohio | 200 | car Asso | nciation | | | | | | | |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE Date | | | | | | | | | | | | | |
| 6.111 | | | | | | | | | State Commissioner | | | | |
| By Title | | | | | | | | | Ciato Commissioner | | | | |
| | O | HIO | | | | | | | | | | | |
| _ | _\\ | <u> </u> | | | | | | | | | | | |
| | APP | ROVED | | | | | | | | | | | |