

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name  | e of Tournamen   | t or Games Club Ohio Nike C          | Challer  | ige C    | Cup - Boys      | weekendeb                     | site URL: W           | ww.clubohio              | ochalleng             | gecup.com                  |              |           |
|---|------------------|--------------------------------------|----------|----------|-----------------|-------------------------------|-----------------------|--------------------------|-----------------------|----------------------------|--------------|-----------|
| Hosting Organization District 3 - Dublin Soccer League Type of Tournament: Sele   |                  |                                      |          |          |                 |                               |                       |                          |                       | Recreational               | ☐ Sele       | ct & Rec  |
|   |                  |                                      |          |          |                 |                               |                       |                          |                       | Phone (614)                | 793-8320     | W         |
| Address PO Box 501 Email office@dublinsoccer.net Phone (614) 793-8320 H   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              | — н       |
| City Dublin State OH Zip Code 43017-0501  |                  |                                      |          |          |                 |                               |                       |                          |                       | Phone (614)                | 793-9626     | FAX       |
| •   | Association or   | A CCI: 4                             |          |          |                 | ·                             | 0 10 1                | erees Application        |                       | , ,                        |              | No        |
|   | tion of Tournam  |                                      |          |          |                 | ОН                            |                       | M ENTRY DEAD             | •                     |                            | _            |           |
| 04/09/2019 04/20/2019   |                  |                                      |          |          |                 |                               |                       | Estimated # of T         | 40                    | 30                         |              |           |
| Sandy Poole   |                  |                                      |          |          |                 |                               |                       |                          |                       | hone (937) 36              | 57-9011      | W         |
| Address PO Box 2028   |                  |                                      |          |          |                 |                               | gecup@clul            | oohiosoccer.             | com                   | hone                       |              | — ''<br>Н |
|   | Dublin           |                                      | C        | <u> </u> | "               | 43017-7                       | 7028                  |                          | Phone                 |                            |              |           |
| State State Zip Code  |                  |                                      |          |          |                 |                               |                       |                          | P1                    |                            |              | FAX       |
|   | Groups<br>cepted | Type(s) of<br>Team<br>Accepted       | В        | G        | Roster<br>Size  | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games | #<br>Players<br>on Field | Awards                | Mininimum<br># of<br>Games | Entry<br>Fee | Bond      |
| S1-4  | U08              | ALL                                  | X        |          | 14              | 3                             | 50                    | 7                        | X                     | 3                          | 575          |           |
| S1-4  | U09              | ALL                                  | X        |          | 14              | 3                             | 50                    | 7                        | X                     | 3                          | 625          |           |
| S1-4  | U10              | ALL                                  | X        |          | 14              | 3                             | 50                    | 7                        | X                     | 3                          | 625          |           |
| S1-4  | U11              | ALL                                  | X        |          | 18              | 3                             | 60                    | 9                        | X                     | 3                          | 675          |           |
| S1-4<br>S1-4  | U12<br>U13       | ALL ALL                              | X        |          | 18<br>18        | 3                             | 60<br>70              | 9                        | X                     | 3                          | 675<br>725   |           |
| S1-4<br>S1-4  | U14              | ALL                                  | X        |          | 18              | 3                             | 70                    | 11                       | X                     | 3                          | 725          | 1         |
| S1-4  | U15              | ALL                                  | X        |          | 22              | 3                             | 70                    | 11                       | X                     | 3                          | 725          | 1         |
| S1-4  | U16              | ALL                                  | X        |          | 22              | 3                             | 70                    | 11                       | X                     | 3                          | 725          |           |
| S1-4  | U17              | ALL                                  | X        |          | 22              | 3                             | 70                    | 11                       | X                     | 3                          | 725          |           |
| S1-4  | U18              | ALL                                  | X        |          | 22              | 3                             | 70                    | 11                       | X                     | 3                          | 725          |           |
| S1-4  | U19              | ALL                                  | X        |          | 22              | 3                             | 70                    | 11                       | X                     | 3                          | 725          |           |
|   |                  |                                      | 1        |          |                 | -                             |                       |                          |                       |                            |              |           |
|   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   | *List o          | f types of teams and tournaments     | is on re | verse    | side of this f  | form.                         |                       |                          |                       |                            |              |           |
|   | □R               | T RESTRICTED TOURNAMENT -C           | pen only | / to me  | embers of US    | Youth Soccer an               | d its State Asso      | ciations.                |                       |                            |              |           |
|   |                  |                                      |          |          |                 | **                            |                       |                          |                       |                            |              |           |
| Teams will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only. |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
| ▼ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: International   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
| Teams as listed:  |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   | The Ho           | osting Organization agrees to be bou | nd by ar | nd com   | ply with the te | erms contained in             | the TOURNAM           | ENT AND GAME             | S HOSTING             | 3                          |              |           |
|   | AGRE             | EMENT and all applicable rules of th | e approv | ing St   | ate Associatio  | on or Affiliate.              |                       |                          |                       |                            |              |           |
| Signature of Designated Official of Hosting   |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
| Organization  |                  |                                      |          |          |                 |                               |                       | Date                     |                       |                            |              |           |
|   | APPI             | ROVAL                                |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   | /Ear (           | Official Llos Only\CTATE             | Obia     | 0        |                 |                               |                       |                          |                       |                            |              |           |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE Date  |                  |                                      |          |          |                 |                               |                       |                          |                       |                            |              |           |
| 6.111   |                  |                                      |          |          |                 |                               |                       | State Commissioner       |                       |                            |              |           |
| By Title  |                  |                                      |          |          |                 |                               |                       |                          | - Claric Commissioner |                            |              |           |
|   | O                | HIO                                  |          |          |                 |                               |                       |                          |                       |                            |              |           |
| _   |                  | <u></u>                              |          |          |                 |                               |                       |                          |                       |                            |              |           |
|   | APPI             | ROVED                                |          |          |                 |                               |                       |                          |                       |                            |              |           |