

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



## APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nam   | e of Tournamen     | t or Games Springfield of Dr  | reams (    | Chari   | ity Cup        | Web                           | site URL: WV          | ww.springfie        | ldofdrea               | ams.com           |                                       |           |
|---|--------------------|---|------------|---------|----------------|-------------------------------|-----------------------|---------------------|------------------------|-------------------|---------------------------------------|-----------|
| Hosting Organization District 2 - Miami Valley Youth Soccer |                    |   |            |         |                |                               | e of Tournament:      | Select              |                        | Recreational      | Sele                                  | ect & Rec |
| Designate Official of Hosting Organization Mark Myton Title |                    |   |            |         |                |                               |                       |                     |                        | Phone W           |                                       |           |
| Address update  |                    |   |            |         |                |                               | aol.com               |                     | Phone (937) 555-5555 H |                   |                                       |           |
| City Dayton   |                    |   |            |         | tate OH        | -                             | Code 45555            |                     |                        | Phone             |                                       | FAX       |
|   | Association or     | Affiliate   |            | _       |                |                               |                       | rees Applications   | Accepted               | ☐ Yes             | → → → → → → → → → → → → → → → → → → → | No        |
|   | tion of Tournam    |   |            |         |                | OH                            |                       | I ENTRY DEADI       |                        |                   | _                                     |           |
|   | (s) of Tourname    | 09/19/2017  | - 08/20    | /201    | 7              |                               |                       | Estimated # of To   | 10                     |                   |                                       |           |
|   | ( )                |   | Scott C    | Culti   | ce             |                               |                       |                     |                        | none (937) 40     | )8-7003                               | W         |
| Addr  | 5422               | Ridgewood Rd W  |            |         | Fma            | scottcop97                    | @gmail.com            |                     |                        | none              |                                       | —         |
| City  | Springfie          | ld  |            | S       | tate OH        | <br>Zin (                     | Code 45503-5          | 633                 |                        | none              |                                       | FAX       |
|   |                    |   |            |         |                |                               |                       | #                   |                        | Mininimum         |                                       | <br>      |
| Age<br>Ac   | e Groups<br>cepted | Type(s) of<br>Team<br>Accepted  | В          | G       | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games | Players<br>on Field | Awards                 | # of<br>Games     | Entry<br>Fee                          | Bond      |
| S1-4  | U08                | Select  | X          | Х       | 12             | 4                             | 50                    | 7                   | X                      | 3                 | 475.00                                |           |
| S1-4  | U09                | Select  | X          | Х       | 12             | 4                             | 50                    | 7                   | Х                      | 3                 | 475.00                                |           |
| S1-4  | U10                | Select  | X          | Х       | 12             | 4                             | 50                    | 9                   | Х                      | 3                 | 475.00                                |           |
| S1-4  | U11                | Select  | X          | Х       | 14             | 4                             | 50                    | 9                   | Х                      | 3                 | 525.00                                |           |
| <u>S1-4</u>   | U12                | Select  | X          | Χ       | 14             | 4                             | 50                    | 9                   | X                      | 3                 | 525.00                                | 4         |
| S1-4  | U13                | Select  | X          | X       | 18             | 4                             | 60                    | 11                  | X                      | 3                 | 575.00                                |           |
| S1-4  | U14                | Select  | X          | Х       | 18             | 4                             | 60                    | 11                  | X                      | 3                 | 575.00                                |           |
|   |                    |   | _          |         |                |                               |                       |                     |                        |                   |                                       | +         |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   | *List o            | of types of teams and tournament  | s is on re | verse   | side of this   | form.                         |                       |                     |                        |                   |                                       |           |
|   |                    | T RESTRICTED TOURNAMENT -   | Open only  | / to me | embers of US   | Youth Soccer an               | d its State Assoc     | iations.            |                        |                   |                                       |           |
|   |                    | eam will be restricted to teams with  |            |         |                | X                             |                       | vited from all US   |                        |                   | Miliata and                           |           |
|   | _                  | IT UNRESTRICTED TOURNAMEN   |            |         |                |                               |                       | Ivited from all US  | routh Sta              | le Associations/F | uninates only.                        |           |
|   |                    | nternational  | 1          | Oth     | el 05 5000el   | members as liste              | <u> </u>              |                     |                        |                   |                                       |           |
|   | ПТ                 | eams as listed:   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    | osting Organization agrees to be bo   | -          |         |                |                               | n the TOURNAME        | ENT AND GAMES       | S HOSTING              | 3                 |                                       |           |
|   |                    | EMENT and all applicable rules of t   |            | ving St | ate Associatio | on or Affiliate.              |                       |                     |                        |                   |                                       |           |
|   | Signatu<br>Organiz | re of Designated Official of Hosting<br>ation   |            |         |                |                               |                       |                     |                        | Date              | Э                                     |           |
|   | 0                  |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   | APP                | ROVAL   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   | /For (             | Official Use Only)STATE   | Ohia       | S       | oor Aoo        | opiotion                      |                       |                     |                        |                   |                                       |           |
|   |                    |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   | Gilla              |   |            |         |                |                               | Ctata Commissionar    |                     |                        |                   |                                       |           |
|   | By                 |   |            |         |                |                               |                       | Title               |                        |                   |                                       |           |
|   |                    | HIO   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
| _   | -                  |   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   | APP                | ROVED   |            |         |                |                               |                       |                     |                        |                   |                                       |           |
|   |                    | and the second se |            |         |                |                               |                       |                     |                        |                   |                                       |           |