

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tourname | nt or Games adidas Warrior | Fall Classic | • | Web | site URL: W | ww.warrior | fallclassi | c.com | | |
|-----------------------------|--|------------------------|-------------------|-------------------------------|-----------------------|--------------------------|---------------|----------------------------|-----------------|----------|
| Hosting Organizatio | Туре | of Tournament | Selec | :t 🗖 | Recreational | Sele | ect & Rec | | | |
| Designate Official o | Title | | | | | | W | | | |
| Address update | | | Email | kenb8969@ | aol.com | | F | Phone (937) 5 | 55-5555 | Н |
| City Dayton | | | State OH | Zip C | ode 45555 | | F | Phone | | FAX |
| State Association of | r Affiliate | | | | Guest Refe | erees Applicatio | ns Accepted | Yes | | No |
| Location of Tournar | nent or Games Dayton | 10/26/20 | 14 | OH | TEA | M ENTRY DEA | | 0 | | |
| Date(s) of Tournam | | - 10/26/20 Carol Ma | | | | Estimated # of | | | 2 7059 | |
| (007 | nes Director or Contact Person | | as | carolmsocce | r@aol.com | 1 | | none (937) 23 | -1938 | W |
| Address 6807 City Dayton | Alter Ku | | | | ode 45424-3 | 411 | | none none (937) 23 | 5 1972 | H |
| City Dayton | 1 | | State OH | | | | Pr | | 5-1672 | FAX |
| Age Groups Accepted | Type(s) of Team Accepted | B G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Entry Fee | Bond |
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| | of types of teams and tournamen RT RESTRICTED TOURNAMENT | -Open only to r | nembers of US \ | Youth Soccer and | | | JS Youth Stat | e Associations/A | ffiliates only. | |
| | UT UNRESTRICTED TOURNAMEN International Teams as listed: | | | Members as liste | | | | | | |
| AGRI | Hosting Organization agrees to be b EEMENT and all applicable rules of ure of Designated Official of Hosting zation | the approving | State Association | | | | ES HOSTING | |) | |
| | ROVAL | | | | | | | | | |
| (For ASSO | (For Official Use Only)STATE ASSOCIATION OR AFFILIATE | | | cer Association | | | | | | |
| | | | | | | | | ommissioner | | |
| APP | PROVED | | | | | | | | | |