

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nam | e of Tournamen | t or Games Forest Park Star S | Web | Website URL: www.forestparkstarinvitational.com | | | | | | | | | |
|---|--|------------------------------------|---------------------------|--|----------------|-------------------------------|-----------------------|--------------------------|----------|----------------------------|----------------|-------------|--|
| Hosting Organization District 1 - Cincinnati United Soccer League | | | | | | | of Tournament: | | | Recreational | _ | ct & Rec | |
| | | Hosting Organization Jim Wal | Title | | | F | Phone | | W | | | | |
| Address 188 Hidden Hills Dr Email gcslsoccer1@gmail.com | | | | | | | | | | Phone | | — Н | |
| City Fairfield State OH Zip Code 45014-8606 | | | | | | | | | | Phone | | — ·· FAX | |
| State Association or Affiliate Guest Referees Applications Accepted Yes No | | | | | | | | | | | | | |
| | Location of Tournament or Games Cincinnati OH TEAM ENTRY DEADLINE: | | | | | | | | | | | | |
| 10/20/2017 10/22/2017 | | | | | | | 200 | | | | | | |
| | (s) of Tourname | III OI Gailles | | | | | | Estimated # of T | Callio | none (513) 60 | 07-7304 | | |
| Tournament or Games Director or Contact Person Address 62 Hillsdale St Travis Tashjian Email t.tashjian@att.net | | | | | | | | | | | | W | |
| Addr | | | | Email Telephone | | | | | Phone H | | | | |
| City Cincinnati State OH Zip Code 45216-1110 Phone F | | | | | | | | | | | | FAX | |
| Age Ac | e Groups cepted | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Entry Fee | Bond | |
| S1-4 | U08 | \$1,\$2,\$3,\$4 | | X | 14 | 3 | 25 min | 14 | X | 3 | \$495 | | |
| S1-4 | U08 | S1,S2,S3,S4 | X | | 14 | 3 | 25 min | 14 | X | 3 | \$495 | | |
| S1-4 | U09 | S1,S2,S3,S4 | | X | 14 | 3 | 25 min | 14 | X | 3 | \$495 | | |
| S1-4 | U09 | S1,S2,S3,S4 | X | | 14 | 3 | 25 min | 14 | X | 3 | \$495 | | |
| S1-4 | U10 | S1,S2,S3,S4 | | X | 14 | 3 | 25 min | 14 | X | 3 | \$495 | | |
| S1-4 | U10 | S1,S2,S3,S4 | X | | 14 | 3 | 25 min | 14 | X | 3 | \$495 | ļ | |
| S1-4 | U11 | S1,S2,S3,S4 | | X | 16 | 3 | 30 min | 18 | X | 3 | \$570 | | |
| S1-4 | U11 | S1,S2,S3,S4 | X | | 16 | 3 | 30 min | 18 | X | 3 | \$570 | 1 | |
| S1-4 | U12 | S1,S2,S3,S4 | + | X | 16 | 3 | 30 min | 18 | X | 3 | \$570 | <u> </u> | |
| S1-4 | U12 | S1,S2,S3,S4 | X | ** | 16 | 3 | 30 min | 18 | X | 3 | \$570 \$595 | - | |
| S1-4 | U13 | S1,S2,S3,S4 | | X | 18 | 4 | 35 min | 22 | X | | \$595 | 1 | |
| S1-4 | U13 | S1,S2,S3,S4 | X | 37 | 18 18 | 4 | 35 min | 22 | X | 3 | \$595 | + | |
| S1-4 S1-4 | U14 U14 | \$1,\$2,\$3,\$4 \$1,\$2,\$3,\$4 | X | X | 18 | 4 | 35 min 35 min | 22 | X | 3 | \$595 | | |
| S1-4 | U15 | S1,S2,S3,S4 S1,S2,S3,S4 | $\frac{\Lambda}{\Lambda}$ | X | 18 | 4 | 35 min | 22 | X | 3 | \$595 | + | |
| | | | io on ro | | | <u> </u> | 33 11111 | 122 | 71 |]] | Ψυνυ | | |
| *List of types of teams and tournaments is on reverse side of this form. RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations. Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only. UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: | | | | | | | | | | | | | |
| International Teams as listed: | | | | | | | | | | | | | |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate. Signature of Designated Official of Hosting Organization Date | | | | | | | | | | | | | |
| | ΔΡΡΙ | ROVAL | | | | | | | | | | | |
| | | | Ohio | Soc | oor Asso | ociation | | | | | | | |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE Date Title | | | | | | | | | | | | | |
| _ | APPI | By | 6 | The state of the s | L fell | <i>_</i> | | Title | State Co | ommissioner | | | |