

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name  | e of Tournamen   | tor Games Metro FC College             | Show   | case                | e 2014- Bo       | ys and Web                    | site URL: W           | ww.metrofc          | showcas            | e.com                |                 |         |
|---|------------------|--|--|---------------------|------------------|-------------------------------|-----------------------|---------------------|--------------------|----------------------|-----------------|---------|
| Hosting Organization District 2 - Miami Valley Youth Soccer   |                  |  |  |                     |                  |                               | of Tournament:        | ☐ Select            | : 🗆                | Recreational         | ☐ Selec         | t & Rec |
| Designate Official of Hosting Organization John Ruffolo Title |                  |  |  |                     |                  |                               |                       |                     | F                  | Phone                |                 | W       |
| Address update Email kenb8969@aol.com                         |                  |  |  |                     |                  |                               |                       |                     | F                  | Phone (937) 5        | 55-5555         | Н       |
| City  | Dayton           |  |  | Si                  | tate OH          | Zip C                         | ode <u>45555</u>      |                     | F                  | Phone                |                 | FAX     |
| State   | Association or   | Affiliate                              |  |                     |                  |                               | Guest Refe            | erees Application   | s Accepted         | ☐ Yes                |                 | No      |
| Locat   | tion of Tournam  | ent or Games Centerville               |  |                     |                  | ОН                            | TEAM                  | M ENTRY DEAD        | LINE:              |                      |                 |         |
| Date(s) of Tournament or Games 11/14/2014 - 11/16/            |                  |  |  | <u>′2014</u> E      |                  |                               |                       | Estimated # of      |                    |                      |                 |         |
| Tournament or Games Director or Contact Person Kevin          |                  |  |  | Arcuri              |                  |                               |                       |                     | Phone (937) 371-08 |                      |                 | W       |
| Address 9276 Somerset Dr                                      |                  |  |  | kevinarcuri@aol.com |                  |                               |                       | Phone H             |                    |                      |                 | — Н     |
| City Centerville  |                  |  |  | State OH            |                  |                               | Zip Code 45458-5034   |                     |                    | Phone                |                 |         |
| - () (  |                  |  |  |                     |                  |                               |                       | #                   | T                  | Mininimum Entry Bons |                 |         |
| Age<br>Acc  | Groups<br>cepted | Type(s) of<br>Team<br>Accepted         | В  | G                   | Roster<br>Size   | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games | Players<br>on Field | Awards             | # of<br>Games        | Entry<br>Fee    | Bond    |
|   | -                | Accepted                               |  |                     |                  | Allowed                       | Carries               | OII I ICIG          |                    | Games                |                 |         |
|   |                  |  |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   |                  |  |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
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|   |                  |  |  |                     |                  |                               |                       |                     | 1                  |                      |                 |         |
|   |                  |  | <u>                                     </u> |                     |                  |                               |                       |                     | <u> </u>           |                      |                 |         |
|   | *List o          | f types of teams and tournaments       | is on re                                     | verse               | side of this f   | orm.                          |                       |                     |                    |                      |                 |         |
|   | ☐ R              | T RESTRICTED TOURNAMENT -O             | pen only                                     | to me               | embers of US     | Youth Soccer an               | d its State Assoc     | iations.            |                    |                      |                 |         |
|   | □ T              | eam will be restricted to teams within | the state                                    | e asso              | ciation          | X                             | Teams will be in      | nvited from all U   | S Youth Stat       | te Associations/A    | ffiliates only. |         |
|   | <b>⊠</b> U       | T UNRESTRICTED TOURNAMENT              |  | Oth                 | er US Soccer     | Members as liste              | d:                    |                     |                    |                      |                 |         |
|   | **               | iternational<br>eams as listed:        |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   | £3 !             |  |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   | The Ho           | osting Organization agrees to be bou   | nd by an                                     | d com               | noly with the te | rms contained in              | the TOURNAME          | ENT AND GAME        | S HOSTING          | 3                    |                 |         |
|   |                  | EMENT and all applicable rules of the  | •  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   |                  | re of Designated Official of Hosting   | ••   | Ū                   |                  |                               |                       |                     |                    |                      |                 |         |
|   | Organiz          |  |  |                     |                  |                               |                       |                     | ≣.                 | Date                 |                 |         |
|   | ا م م            | 201/41                                 |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   | APPI             | ROVAL                                  |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   | (For C           | Official Use Only)STATE                | Ohio   | Soc                 | cer Asso         | ciation                       |                       |                     |                    |                      |                 |         |
|   |                  |  |  |                     |                  |                               |                       | Date                |                    |                      |                 |         |
| ASSOCIATION OR AFFILIATE Date  By Title                       |                  |  |  |                     |                  |                               |                       | Title               | State Commissioner |                      |                 |         |
|   |                  | Бу —                                   |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
|   | SOCCER           | ASSOCIATION                            |  |                     |                  |                               |                       |                     |                    |                      |                 |         |
| _   | APPI             | ROVED                                  |  |                     |                  |                               |                       |                     |                    |                      |                 |         |