

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Nam   | e of Tournamen                 | tor Games CUSA Labor Day   | Web      | Website URL: www.cusacup.com |                |                               |                       |                                 |                    |                            |                  |                   |  |
|---|--------------------------------|--|----------|------------------------------|----------------|-------------------------------|-----------------------|---------------------------------|--------------------|----------------------------|------------------|-------------------|--|
|   |                                |  |          |                              |                |                               |                       | : Select                        |                    | Recreational               | ☐ Selec          | t & Rec           |  |
| Designate Official of Hosting Organization Mark Myton Title                   |                                |  |          |                              |                |                               |                       |                                 | F                  | hone                       |                  | W                 |  |
|   |                                |  |          |                              |                |                               |                       |                                 |                    | Phone (937) 5              | 555-5555         | — н               |  |
| 1   |                                |  |          |                              |                |                               |                       | Zip Code 45555 Phone FAX        |                    |                            |                  |                   |  |
| •   | Association or                 |  |          |                              |                |                               |                       | erees Application               |                    |                            | <br>; П I        | <del></del><br>No |  |
|   | tion of Tournam                |  |          |                              |                | ОН                            |                       | M ENTRY DEAD                    |                    |                            |                  |                   |  |
| Date(s) of Tournament or Games 08/31/2019 - 09/01/2019                        |                                |  |          |                              |                |                               | 1 = 2 11              | Estimated # of T                | 50                 | 0                          |                  |                   |  |
| Tournement or Compa Director or Contact Person Rob Rudolph                    |                                |  |          |                              |                |                               |                       |                                 | Pł                 | Phone (937) 542-1709 W     |                  |                   |  |
| Addr  | 0015                           | Windbluff Pt   |          |                              | Emai           | administrati                  | on@cusaso             | ccer.org                        |                    | none                       | -                | — ''<br>Н         |  |
| City Dayton   |                                |  |          |                              | tate OH        | "                             | Zip Code 45458-2855   |                                 |                    | Phone                      |                  |                   |  |
| City  |                                |  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
| Ac  | e Groups<br>cepted             | Type(s) of<br>Team<br>Accepted   | В        | G                            | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games | #<br>Players<br>on Field        | Awards             | Mininimum<br># of<br>Games | Fee              | Bond              |  |
| S1-4<br>S1-4  | U08<br>U09                     | S1-S4<br>S1-S4   | X        | X                            | 9 14           | 3                             | 40<br>50              | 4<br>  7                        | X                  | 3                          | 250<br>595       |                   |  |
| S1-4<br>S1-4  | U10                            | S1-S4<br>S1-S4   | X        | X                            | 14             | ļ -                           |                       | 7                               | X                  | 3                          |                  |                   |  |
| S1-4<br>S1-4  | U11                            | S1-S4<br>S1-S4   | X        | X                            | 16             | 5                             | 50                    | 9                               | X                  | 3                          | 595<br>695       |                   |  |
|   | U12                            | S1-S4<br>S1-S4   | X        | X                            | 16             | 5                             | 50                    | 9                               | X                  | 3                          | 695              |                   |  |
| S1-4<br>S1-4  | U13                            | S1-S4<br>S1-S4   | X        | X                            | 22             | 5                             | 60                    | 11                              | X                  | 3                          | 795              |                   |  |
| S1-4  | U14                            | S1-S4  | X        | X                            | 22             | 5                             | 60                    | 11                              | X                  | 3                          | 795              |                   |  |
| S1-4  | U15                            | S1-S4  | X        | X                            | 22             | 5                             | 60                    | 11                              | X                  | 3                          | 795              |                   |  |
|   |                                |  |          |                              |                |                               |                       |                                 | 11                 |                            |                  |                   |  |
|   |                                |  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   |                                |  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   |                                |  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   |                                |  | _        |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   |                                |  | +        |                              |                |                               |                       |                                 | <u> </u>           |                            |                  |                   |  |
|   |                                |  |          |                              |                |                               |                       |                                 |                    |                            | <u> </u>         |                   |  |
|   | □ R<br>□ T <sub>U</sub><br>⊠ U | of types of teams and tournaments  T RESTRICTED TOURNAMENT -O  eam will be restricted to teams within  T UNRESTRICTED TOURNAMENT | pen only | y to me                      | embers of US   | Youth Soccer an               | Teams will be in      | ciations.<br>nvited from all US | S Youth Stat       | e Associations/A           | Affiliates only. |                   |  |
|   | **                             | ıternational eams as listed:   |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   | AGRE                           | osting Organization agrees to be bou<br>EMENT and all applicable rules of the<br>re of Designated Official of Hosting<br>ation   | -        |                              | ate Associatio |                               |                       |                                 | S HOSTING          | S<br>Date                  | e                |                   |  |
|   | v                              |  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
|   |                                | ROVAL  |          |                              |                |                               |                       |                                 |                    |                            |                  |                   |  |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE |                                |  |          |                              |                |                               |                       | Date                            |                    |                            |                  |                   |  |
| 6.111   |                                |  |          |                              |                |                               |                       | T:41c                           | State Commissioner |                            |                  |                   |  |
| _   | SOCCE                          | By   |          |                              |                |                               |                       | Title                           |                    |                            |                  |                   |  |