

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games Springfield of Dreams  |   |  |                           |                           |                |                               | Website URL: http://www.springfieldofdreams.com/ |                          |        |                            |            |               |
|--|---|--|---------------------------|---------------------------|----------------|-------------------------------|--|--------------------------|--------|----------------------------|------------|---------------|
|  |   |  |                           |                           |                |                               | of Tournament:                                   | Select                   |        | Recreational               | ☐ Selec    | ct & Rec      |
| Designate Official of Hosting Organization Mark Myton Title  |   |  |                           |                           |                |                               |  |                          | F      | Phone                      |            | W             |
| Address 7228 Columbia Rd, Ste 900  |   |  |                           |                           | Ema            |                               |  |                          |        | Phone (513) 5              | 576-9555   | — Н           |
| City Maineville  |   |  |                           | OII                       |                |                               | 45000 0000                                       |                          |        |                            |            | FAX           |
| State Association or Affiliate   |   |  |                           |                           |                |                               |  | erees Application        |        |                            |            | No            |
| Loca   | Location of Tournament or Games Springfield OH TEAM ENTRY DEADLINE: |  |                           |                           |                |                               |  |                          |        |                            |            |               |
| Date   | (s) of Tourname   | nt or Games 10/08/2022 -                     |                           | Estimated # of Teams $60$ |                |                               |  |                          |        |                            |            |               |
| Tournement or Comes Director or Contact Person Shanna Baxter   |   |  |                           |                           |                |                               | Phone (937) 572-6055 W                           |                          |        |                            |            |               |
| Address 122 Floral Ave   |   |  |                           |                           | Fma            | srb59@hotr                    | hotmail.com                                      |                          |        |                            |            | <u>—</u><br>Н |
| City Springfield   |   |  |                           | Ç:                        | <u> </u>       | "                             | Zip Code 45504-1403 Phone                        |                          |        |                            |            | — ··<br>FAX   |
| 5.ty   |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  | Groups<br>cepted  | Type(s) of<br>Team<br>Accepted               | В                         | G                         | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                            | #<br>Players<br>on Field | Awards | Mininimum<br># of<br>Games | Fee        | Bond          |
| S1-4   | U09   | Carded Teams                                 | -                         | X                         | 12             | 4                             | 50   | 7                        | X      | 3                          | 575        | <b>↓</b>      |
| S1-4   | U09   | Carded Teams                                 | X                         | 77                        | 12             | 4                             | 50   | 7                        | X      | 3                          | 575        |               |
| S1-4   | U10   | Carded Teams                                 | +                         | X                         | 12             | 4                             | 50   | 7                        | X      | 3                          | 575        | <u> </u>      |
| S1-4   | U10   | Carded Teams                                 | X                         |                           | 12             | 4                             | 50   | 7                        | X      | 3                          | 575        | +             |
| S1-4<br>S1-4   | U11<br>U11  | Carded Teams Carded Teams                    | X                         | X                         | 16<br>16       | 4                             | 50   | 9                        | X      | 3                          | 595<br>595 | +             |
| S1-4   | U12   | Carded Teams                                 | $\frac{\Lambda}{\Lambda}$ | X                         | 16             | 4                             | 50   | 9                        | X      | 3                          | 595        | +             |
| S1-4   | U12   | Carded Teams  Carded Teams                   | X                         | Λ                         | 16             | 4                             | 50   | 9                        | X      | 3                          | 595        |               |
| S1-4   | U13   | Carded Teams  Carded Teams                   | 11                        | X                         | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        | +             |
| S1-4   | U13   | Carded Teams                                 | X                         | 11                        | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        | +             |
| S1-4   | U14   | Carded Teams                                 | 1                         | X                         | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        | 1             |
| S1-4   | U14   | Carded Teams                                 | X                         |                           | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        |               |
| S1-4   | U15   | Carded Teams                                 |                           | X                         | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        |               |
| S1-4   | U15   | Carded Teams                                 | X                         |                           | 18             | 4                             | 60   | 11                       | X      | 3                          | 650        |               |
|  |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  | *List o   | of types of teams and tournaments            | is on re                  | verse                     | side of this t | form.                         |  |                          |        |                            |            |               |
|  | ⊠R  | T RESTRICTED TOURNAMENT -C                   | pen onl                   | v to me                   | embers of US   | Youth Soccer and              | d its State Assoc                                | ciations.                |        |                            |            |               |
|  | _   |  |                           | •                         |                |                               |  |                          |        |                            |            |               |
| Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only. |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
| UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: International  |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
| Teams as listed:   |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING                     |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
| AGREEMENT and all applicable rules of the approving State Association or Affiliate.  |   |  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  |   | re of Designated Official of Hosting         |                           |                           |                |                               |  |                          |        | Deta                       | _          |               |
|  | Organiz   | ation  | _                         |                           |                |                               |  |                          |        | Date                       | •          |               |
|  | APPI  | ROVAL  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  | (Ear (  | Official Llos OphylCTATE                     | Oh:a                      | 0                         |                | ! !                           |  |                          |        |                            |            |               |
|  |   | Official Use Only)STATE CIATION OR AFFILIATE |                           |                           | cer Asso       |                               |  | Date                     |        |                            |            |               |
| ASSOCIATION OR AFFILIATE   |   |  |                           |                           |                |                               | State Commissioner                               |                          |        |                            |            |               |
|  |   | By   |                           | Title State Commissioner  |                |                               |  |                          |        |                            |            |               |
|  | Ó   | HIO  |                           |                           |                |                               |  |                          |        |                            |            |               |
| _  | SOCCER  |  |                           |                           |                |                               |  |                          |        |                            |            |               |
|  | APPI  | ROVED  |                           |                           |                |                               |  |                          |        |                            |            |               |