

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Nam  | e of Tournamen   | t or Games Kolping 1931 Inv  | t Web        | Website URL: https://www.gotsport.com/forms/app/? |                              |                               |  |   |                    |                            |           |           |  |
|--|------------------|--|--------------|---|------------------------------|-------------------------------|--|---|--------------------|----------------------------|-----------|-----------|--|
| Hosting Organization Ohio Soccer Association - Ohio Soccer   |                  |  |              |   |                              |                               |  | ☐ Select                                |                    | Recreational               |           | t & Rec   |  |
| Designate Official of Hosting Organization Mike Cook Title Phone (513) 576-9555  |                  |  |              |   |                              |                               |  |   |                    |                            | W         |           |  |
|  | ess OSA          |  |              |   | Emai                         | office@osy                    |  |   |                    | Phone (513) 5              | 576-9555  | — н       |  |
| City   | Mainevill        |  |              |   |                              |                               |  |   |                    | Phone                      |           | FAX       |  |
| ,  | Association or   |  |              | _ `   |                              |                               |  | erees Application                       |                    |                            | <br>i П i |           |  |
|  |                  | ent or Games Hamilton  |              |   |                              | ОН                            |  | • |                    |                            | _         |           |  |
| Date(s) of Tournament or Games 09/23/2022 - 09/25/2022   |                  |  |              |   |                              |                               | H TEAM ENTRY DEADLINE:  Estimated # of Teams 200 |   |                    |                            |           |           |  |
|  | ` '              |  | ennife       | er Ch   | ambers                       |                               |  |   |                    | none (513) 90              | 7-1798    | W         |  |
| Addr   | 127 C            | hamberlin Dr   |              |   | Emai                         | jenn.kolping                  | gsoccer@gn                                       | nail.com                                |                    | none                       |           | — ''<br>Н |  |
| City   | Hamilton         |  |              | C+  | State OH Zip Code 45013-2115 |                               |  |   |                    | Phone FAX                  |           |           |  |
| City   |                  |  | _            | _   | .ale                         |                               |  |   | F1                 |                            |           |           |  |
|  | Groups<br>cepted | Type(s) of<br>Team<br>Accepted   | В            | G   | Roster<br>Size               | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                            | #<br>Players<br>on Field                | Awards             | Mininimum<br># of<br>Games | Fee       | Bond      |  |
| S1-4   | U08              | all  | X            | X   | 14                           | 3                             | 50   | 7                                       | X                  | 3                          | 575.00    |           |  |
| S1-4   | U09              | all  | X            | X   | 14                           | 3                             | 50   | 7                                       | X                  | 3                          | 575.00    |           |  |
| S1-4   | U10              | all  | X            | X   | 14                           | 3                             | 50   | 7                                       | X                  | 3                          | 575.00    |           |  |
| S1-4   | U11              | all  | X            | X   | 16                           | 3                             | 60   | 9                                       | X                  | 3                          | 600.00    |           |  |
| S1-4<br>S1-4   | U12<br>U13       | all all  | X            | X   | 16<br>18                     | 3                             | 60   | 9                                       | X                  | 3                          | 600.00    |           |  |
| S1-4<br>S1-4   | U14              | all  | X            | X   | 18                           | 4                             | 60   | 11                                      | X                  | 3                          | 650.00    |           |  |
| S1-4<br>S1-4   | U15              | all  | X            | X   | 18                           | 4                             | 70   | 11                                      | X                  | 3                          | 700.00    |           |  |
| S1-4   | U16              | all  | X            | X   | 18                           | 4                             | 70   | 11                                      | X                  | 3                          | 700.00    |           |  |
| S1-4   | U17              | all  | X            | X   | 18                           | 4                             | 70   | 11                                      | X                  | 3                          | 700.00    |           |  |
| S1-4   | U18              | all  | X            | X   | 18                           | 4                             | 70   | 11                                      | X                  | 3                          | 700.00    |           |  |
| S1-4   | U19              | all  | X            | X   | 18                           | 4                             | 70   | 11                                      | X                  | 3                          | 700.00    |           |  |
|  |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
|  |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
|  |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
| *List of types of teams and tournaments is on reverse side of this form.  RT RESTRICTED TOURNAMENT – Open only to members of US Youth Soccer and its State Associations.  Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  UT UNRESTRICTED TOURNAMENT  Other US Soccer Members as listed: |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
| UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed:   International  |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
|  | _                |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
|  | AGRE             | osting Organization agrees to be bou<br>EMENT and all applicable rules of the<br>re of Designated Official of Hosting<br>ation | -            |   |                              |                               | the TOURNAME                                     | ENT AND GAME                            | S HOSTING          | G<br>Date                  | e         |           |  |
|  | ΔPPI             | ROVAL  |              |   |                              |                               |  |   |                    |                            |           |           |  |
|  |                  |  | <b>∩</b> h:- | 0   |                              |                               |  |   |                    |                            |           |           |  |
| (For Official Use Only)STATE Ohio Soccer Association  ASSOCIATION OR AFFILIATE Date  |                  |  |              |   |                              |                               |  |   |                    |                            |           |           |  |
| By Title   |                  |  |              |   |                              |                               |  | Title                                   | State Commissioner |                            |           |           |  |
| _  | = APP            | HIO ASSOCIATION  |              |   |                              |                               |  | Title                                   |                    |                            |           |           |  |