

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association

## OHIO SOCCER ASSOCIATION

Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games Starburst Soccer Spectacular          |                  |   |          |        |                  |                               | Website URL: www.Starburst.Soccer |                          |              |                            |                  |  |  |
|---|------------------|---|----------|--------|------------------|-------------------------------|-----------------------------------|--------------------------|--------------|----------------------------|------------------|--|--|
| Hosting Organization District 5 - Mid-Ohio Select Soccer League   |                  |   |          |        |                  |                               |                                   | : Select                 |              | Recreational               | ☐ Selec          | ct & Rec   |  |
| Desig   | nate Official of | Hosting Organization Jim Sturn                                  |          |        |                  | F                             | Phone                             |                          | W            |                            |                  |  |  |
|   |                  | lumbia Rd, Ste 900  |          |        |                  |                               | Phone (513) 5                     | 576-9555                 | Н            |                            |                  |  |  |
|   |                  |   |          |        |                  |                               | Zip Code 45039-8088 Phone FAX     |                          |              |                            |                  |  |  |
| State   | Association or   |   |          |        |                  |                               |                                   | erees Application        |              | ☐ Yes                      |                  | No   |  |
| Loca  | tion of Tournam  | D 111   |          |        |                  | ОН                            |                                   | M ENTRY DEAD             | LINE:        |                            |                  |  |  |
| Date(s) of Tournament or Games 05/26/2023 - 05/28/2023            |                  |   |          |        |                  |                               | Estimated # of Teams 190          |                          |              |                            |                  |  |  |
| Tournament or Compa Director or Contact Donor Jim Cline Jim Sturm |                  |   |          |        |                  |                               | Phone (614) 420-5637              |                          |              |                            |                  | W  |  |
| Address 3204 Saybrook Ct Email Zirke                              |                  |   |          |        |                  | zirkesa@gr                    | a@gmail.com                       |                          |              |                            |                  |  |  |
| City Dublin   |                  |   |          |        | ate OH           |                               | Zip Code 43017-1660               |                          |              | Phone                      |                  |  |  |
| Only  |                  |   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
| Age<br>Ace  | Groups<br>cepted | Type(s) of<br>Team<br>Accepted                                  | В        | G      | Roster<br>Size   | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games             | #<br>Players<br>on Field | Awards       | Mininimum<br># of<br>Games | Fee              | Bond   |  |
| S1-4  | U08              | S1,S2,S3,S4   | X        | X      | 14               | 5                             | 40                                | 7                        | X            | 3                          | 550              |  |  |
| S1-4  | U09              | S1,S2,S3,S4   | X        | X      | 14               | 5                             | 40                                | 7                        | X            | 3                          | 550              |  |  |
| S1-4  | U10              | S1,S2,S3,S4   | X        | X      | 14               | 5                             | 40                                | 7                        | X            | 3                          | 550              | <u> </u>   |  |
| S1-4  | U11              | S1,S2,S3,S4   | X        | X      | 16               | 5                             | 50                                | 9                        | X            | 3                          | 575              | <u> </u>   |  |
| S1-4  | U12              | S1,S2,S3,S4   | X        | X      | 16               | 5                             | 50                                | 9                        | X            | 3                          | 575              | <u> </u>   |  |
| S1-4<br>S1-4  | U13<br>U14       | S1,S2,S3,S4   | X        | X      | 18<br>18         | 5 5                           | 60                                | 11<br>11                 | X            | 3                          | 600              | +  |  |
| S1-4<br>S1-4  | U15              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4                              | X        | X      | 22               | 5                             | 60                                | 11                       | X            | 3                          | 600              | +  |  |
| S1-4  | U16              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4                              | X        | X      | 22               | 5                             | 60                                | 11                       | X            | 3                          | 600              | +  |  |
| S1-4  | U17              | \$1,\$2,\$3,\$4   | X        | X      | 22               | 5                             | 70                                | 11                       | X            | 3                          | 600              | +  |  |
| S1-4  | U18              | \$1,\$2,\$3,\$4   | X        | X      | 22               | 5                             | 70                                | 11                       | X            | 3                          | 600              | <del>                                     </del> |  |
| S1-4  | U19              | S1,S2,S3,S4   | X        | X      | 22               | 5                             | 70                                | 11                       | X            | 3                          | 600              | <del>                                     </del> |  |
|   |                  | , , , , , , , , , , , , , , , , , , ,                           |          |        |                  |                               |                                   |                          | 111          |                            |                  |  |  |
|   |                  |   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
|   |                  |   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
|   |                  | of types of teams and tournaments in TRESTRICTED TOURNAMENT -Op |          |        |                  |                               | nd its State Assoc                | ciations.                |              |                            |                  |  |  |
|   | □ т              | eam will be restricted to teams within                          | the stat | e asso | ciation          | X                             | Teams will be in                  | nvited from all US       | S Youth Stat | e Associations/A           | Affiliates only. |  |  |
|   | <b>⊠</b> U       | T UNRESTRICTED TOURNAMENT                                       |          | Oth    | er US Soccer     | Members as liste              | ed:                               |                          |              |                            | •                |  |  |
|   | In               | iternational<br>eams as listed:                                 |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
|   |                  |   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
|   | The Ho           | osting Organization agrees to be bour                           | ıd bv aı | nd com | nply with the te | rms contained ir              | n the TOURNAM                     | ENT AND GAME             | S HOSTING    | }                          |                  |  |  |
|   |                  | EMENT and all applicable rules of the                           | •        |        | . ,              |                               |                                   |                          |              |                            |                  |  |  |
|   |                  | re of Designated Official of Hosting                            |          | J      |                  |                               |                                   |                          |              |                            |                  |  |  |
|   | Organiz          | ation   | _        |        |                  |                               |                                   |                          |              | Date                       | e                |  |  |
|   | APPI             | ROVAL   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
|   | (For (           | Official Use Only)STATE (                                       | hin      | Soc    | rer Asso         | nciation                      |                                   |                          |              |                            |                  |  |  |
|   |                  |   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
| ASSOCIATION OR AFFILIATE  |                  |   |          |        |                  |                               |                                   | State Commissioner       |              |                            |                  |  |  |
|   |                  | By  |          |        |                  |                               |                                   | Title                    |              |                            |                  |  |  |
|   | SOCCER           | ASSOCIATION   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |
| _   | =\\APPI          | ROVED   |          |        |                  |                               |                                   |                          |              |                            |                  |  |  |