

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Troy Strawberry Soccer Classic | | | | | | | Website URL: https://www.sbdeventmanagement.com/ | | | | | | |
|--|-------------------|---|----------|---------|-----------------|-------------------------------|--|--------------------------|------------|----------------------------|------------------|--|--|
| Hosting Organization District 6 - Miami Valley Youth Soccer Assn | | | | | | | e of Tournament | : Select | | Recreational | ☐ Selec | ct & Rec | |
| Desig | gnate Official of | Hosting Organization Ken Bald | Title | | | F | Phone | | W | | | | |
| | | | Ema | | | | | Phone (513) 5 | 576-9555 | Н | | | |
| | | | | | | | Zip Code 45039-8088 Phone FAX | | | | | | |
| State Association or Affiliate | | | | | | | | | | | | | |
| Loca | tion of Tournam | TTT . C! 1.1 | | | | IN | • | M ENTRY DEAD | • | _ | _ | | |
| Date(s) of Tournament or Games 05/13/2022 - 05/15/2022 | | | | | | | Estimated # of Teams 225 | | | | | | |
| Toursement or Compa Director or Contact Darson Brent Paulson | | | | | | | Phone (317) 363-2266 | | | | | | |
| Address 17437 Carey Rd Email | | | | | | bpaulson@ | ulson@sbdtournaments.com | | | | | | |
| XX (C. 1.1 | | | | | IN | 7in (| Code 46074-9 | 439 | Phone | | | | |
| City | | | | | | | | | | | | FAX | |
| Ac | Groups cepted | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | # Players on Field | Awards | Mininimum # of Games | Fee | Bond | |
| S1-4 | U09 U10 | S1, S2, S3, S4 | X | X | 14 | 4 | 50 | 7 | X | 3 | 595 505 | | |
| S1-4 | | S1, S2, S3, S4 | X | X | 14 | 4 | 50 | 7 | X | 3 | 595 | <u> </u> | |
| S1-4 | U11 | S1, S2, S3, S4 | X | X | 16 | 4 | 60 | 9 | X | 3 | 795 | + | |
| S1-4 | U12 | S1, S2, S3, S4 | X | X | 16 | 4 | 60 | 9 | X | 3 | 795 895 | | |
| S1-4 S1-4 | U13 U14 | S1, S2, S3, S4 S1, S2, S3, S4 | X | X | 18 18 | 4 | 60 | 11 | X | 3 | 895 | + | |
| S1-4 | U15 | S1, S2, S3, S4 S1, S2, S3, S4 | X | X | 18 | 4 | 60 | 11 | X | 3 | 895 | + | |
| S1-4 | U16 | S1, S2, S3, S4 S1, S2, S3, S4 | X | X | 18 | 4 | 60 | 11 | X | 3 | 895 | + | |
| S1-4 | U17 | S1, S2, S3, S4 | X | X | 18 | 4 | 60 | 11 | X | 3 | 895 | + | |
| S1-4 | U18 | S1, S2, S3, S4 | X | X | 18 | 4 | 60 | 11 | X | 3 | 895 | † | |
| S1-4 | U19 | S1, S2, S3, S4 | X | X | 18 | 4 | 60 | 11 | X | 3 | 895 | † | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | *List o | f types of teams and tournaments | is on re | verse | side of this f | orm. | | | | | | | |
| | □R | T RESTRICTED TOURNAMENT -O | pen onl | v to me | embers of US | Youth Soccer an | d its State Assoc | ciations. | | | | | |
| | _ | | | | | | | | | . | N (C) - 1 1 | | |
| | | eam will be restricted to teams within | | | | A | | nvited from all US | Youth Stat | e Associations/ | Affiliates only. | | |
| | | T UNRESTRICTED TOURNAMENT International | | Oth | er US Soccer | Members as liste | ed: | | | | | | |
| Teams as listed: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | The Ho | osting Organization agrees to be bou | nd by a | nd com | ply with the te | rms contained in | n the TOURNAM | ENT AND GAME | S HOSTING | ÷ | | | |
| | AGRE | EMENT and all applicable rules of the | e approv | ing St | ate Associatio | n or Affiliate. | | | | | | | |
| | 0 | re of Designated Official of Hosting | | | | | | | | Det | • | | |
| | Organiz | ation | - | | | | | | | Date | · | | |
| | APPI | ROVAL | | | | | | | | | | | |
| | (For (| Official Use Only)STATE | ∩hi∩ | Soc | car Asso | nciation | | | | | | | |
| * | | | | | | | | | | | | | |
| 6.111 | | | | | | | | State Commissioner | | | | | |
| By Title _ | | | | | | | | Title | | | | | |
| | SOCCER | ASSOCIATION | | | | | | | | | | | |
| _ | -\\ADDI | ROVED | | | | | | | | | | | |
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