

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games Starburst Soccer Spectacular   |                  |                                      |          |         |                 |                               | Website URL: www.Starburst.Soccer              |   |           |                            |            |          |
|--|------------------|--------------------------------------|----------|---------|-----------------|-------------------------------|--|---|-----------|----------------------------|------------|----------|
|  |                  |                                      |          |         |                 |                               |  | : Select                                |           | Recreational               | ☐ Sele     | ct & Rec |
| Desig  | nate Official of | Hosting Organization John Rut        | Title    |         |                 | F                             | Phone (513) 5                                  | 576-9555                                | W         |                            |            |          |
| Address OSA Email office@os  |                  |                                      |          |         |                 |                               |  |   |           | Phone (513) 5              | 576-9555   | — н      |
| City Maineville State OH   |                  |                                      |          |         |                 |                               | Zip Code 45039                                 |   |           | Phone                      |            | FAX      |
| •  | Association or   |                                      |          |         |                 |                               |  | erees Application                       |           | ☐ Yes                      |            | No       |
|  |                  | ent or Games Dublin                  |          |         |                 | ОН                            |  | • | •         | <del></del>                | _          |          |
| Date(s) of Tournament or Games 05/24/2025 - 05/25/2025   |                  |                                      |          |         |                 |                               | TEAM ENTRY DEADLINE:  Estimated # of Teams 180 |   |           |                            |            |          |
| Jim Cline Jim Sturm  |                  |                                      |          |         |                 |                               |  | L3timated # of 1                        |           | Phone (614) 420-5637 W     |            |          |
| Address 3204 Saybrook Ct Email   |                  |                                      |          |         |                 |                               | kesa@omail.com                                 |   |           |                            |            |          |
| City Dublin  |                  |                                      |          |         | OII             | 7: (                          | Zip Code 43017-1660                            |   |           | hone                       | H          |          |
| City   | Duomi            |                                      |          |         | tate OH         |                               |  |   | Pi        | hone                       |            | FAX      |
|  | Groups<br>cepted | Type(s) of<br>Team<br>Accepted       | В        | G       | Roster<br>Size  | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                          | #<br>Players<br>on Field                | Awards    | Mininimum<br># of<br>Games | Fee        | Bond     |
| S1-4   | U08              | S1,S2,S3,S4                          | X        | X       | 14              | 5                             | 40   | 7                                       | X         | 3                          | 600        | <u> </u> |
| S1-4   | U09              | S1,S2,S3,S4                          | X        | X       | 14              | 5                             | 40   | 7                                       | X         | 3                          | 600        | <u> </u> |
| S1-4   | U10              | S1,S2,S3,S4                          | X        | X       | 14              | 5                             | 40   | 7                                       | X         | 3                          | 600        |          |
| S1-4   | U11              | S1,S2,S3,S4                          | X        | X       | 16              | 5                             | 50   | 9                                       | X         | 3                          | 650        | _        |
| S1-4<br>S1-4   | U12<br>U13       | S1,S2,S3,S4                          | X        | X       | 16<br>22        | 5                             | 50<br>60                                       | 9                                       | X         | 3                          | 650<br>700 | -        |
| S1-4<br>S1-4   | U13              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4   | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          |            | 1        |
| S1-4   | U15              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4   | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          | 700<br>725 | +        |
| S1-4   | U16              | S1,S2,S3,S4<br>S1,S2,S3,S4           | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          | 725        | +        |
| S1-4   | U17              | S1,S2,S3,S4                          | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          | 725        | +        |
| S1-4   | U18              | S1,S2,S3,S4<br>S1,S2,S3,S4           | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          | 725        | 1        |
| S1-4   | U19              | S1,S2,S3,S4                          | X        | X       | 22              | 5                             | 60   | 11                                      | X         | 3                          | 725        | 1        |
|  |                  |                                      | 11       |         |                 |                               |  |   | 11        |                            |            | 1        |
|  |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
|  |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
|  | *List o          | of types of teams and tournaments    | is on re | verse   | side of this f  | orm.                          | •  |   |           |                            | -          |          |
|  | □R               | T RESTRICTED TOURNAMENT -C           | nen only | , to me | embers of US    | Youth Soccer an               | d its State Assoc                              | ciations                                |           |                            |            |          |
|  | _                |                                      |          |         |                 | ***                           |  |   |           |                            |            |          |
| Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only. |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
| ▼ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: International  |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
| Teams as listed:   |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
|  |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
|  | The H            | osting Organization agrees to be bou | nd by ar | nd com  | ply with the te | erms contained in             | the TOURNAM                                    | IENT AND GAME                           | S HOSTING | 3                          |            |          |
|  | AGRE             | EMENT and all applicable rules of th | e approv | ing St  | ate Associatio  | n or Affiliate.               |  |   |           |                            |            |          |
|  | Signatu          | re of Designated Official of Hosting |          |         |                 |                               |  |   |           |                            |            |          |
| Organization   |                  |                                      |          |         |                 |                               |  |   | Date      |                            |            |          |
|  | APPI             | ROVAL                                |          |         |                 |                               |  |   |           |                            |            |          |
|  | (Eor (           | Official Llea Only/STATE             | Ohio     | 000     |                 | solotion                      |  |   |           |                            |            |          |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE Date   |                  |                                      |          |         |                 |                               |  |   |           |                            |            |          |
|  |                  |                                      |          |         |                 |                               |  | State Commissioner                      |           |                            |            |          |
| By Title   |                  |                                      |          |         |                 |                               |  | State Commissioner                      |           |                            |            |          |
|  | Ó                | HIO                                  |          |         |                 |                               |  |   |           |                            |            |          |
| _  | SOCCER           | ASSOCIATION                          |          |         |                 |                               |  |   |           |                            |            |          |
|  | APP              | ROVED                                |          |         |                 |                               |  |   |           |                            |            |          |