

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



## APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Mens Gateway Showcase             |                          |  |             |        |                  |                               | Website URL: https://kingshammersbd.com/tournaments- |                     |              |                        |                  |                      |  |
|---|--------------------------|--|-------------|--------|------------------|-------------------------------|--|---------------------|--------------|------------------------|------------------|----------------------|--|
|   |                          |  |             |        |                  |                               |  | : 🗌 Select          |              |                        |                  | ct & Rec             |  |
| Designate Official of Hosting Organization John Ruffolo Title |                          |  |             |        |                  |                               | (512) 576 0555                                       |                     |              |                        |                  |                      |  |
| Address OSA Email of fice @                                   |                          |  |             |        |                  |                               |  |                     |              | Phone (513) 576-9555 H |                  |                      |  |
| City Maineville   |                          |  |             |        |                  | Zip C                         |  |                     |              | Phone                  |                  | FAX                  |  |
| ,   | Association or           |  |             | _ `    |                  |                               |  | erees Application   |              |                        | ·                | No                   |  |
|   |                          | ent or Games Covington   |             |        |                  | KY                            |  | M ENTRY DEAD        |              |                        |                  | 110                  |  |
|   | (s) of Tourname          | 11/21/2025   | 11/23/      | 202    | 5                |                               |  | Estimated # of T    | 10           | 0                      |                  |                      |  |
|   | · /                      |  | Lisa M      | cIve   | er               |                               |  |                     |              | none (214) 22          | 23-1295          | W                    |  |
| Addr  | 50 E I                   | Rivercenter Blvd   |             |        | Ema              | lmciver@ki                    | ngshammer  | sbd.com             |              | none                   |                  | — <sup>үү</sup><br>Н |  |
| City  | Covingto                 |  |             | 0      | tate KY          |                               | ode 41011-1  | .683                |              | none                   |                  | FAX                  |  |
| City  |                          |  |             | _ 3    |                  |                               |  |                     |              |                        |                  |                      |  |
| Age<br>Ac   | Groups<br>cepted         | Type(s) of<br>Team   | В           | G      | Roster<br>Size   | # Guest<br>Players<br>Allowed | Length   | #<br>Players        | Awards       | Mininimum<br># of      | Entry<br>Fee     | Bond                 |  |
| <u>S1-3</u>   | U13                      | Accepted<br>All levels   | X           |        | 22               | Allowed<br>5                  | Games<br>70  | on Field<br>11      |              | Games<br>3             | \$1295           |                      |  |
| S1-3  | U14                      | All levels   | X           |        | 22               | 5                             | 70   | 11                  |              | 3                      | \$1295           |                      |  |
| S1-3  | U15                      | All levels   | X           |        | 22               | 5                             | 80   | 11                  |              | 3                      | \$1295           |                      |  |
| S1-3  | U16                      | All levels   | X           |        | 22               | 5                             | 80   | 11                  | 1            | 3                      | \$1295           |                      |  |
| S1-3  | U17                      | All levels   | X           |        | 22               | 5                             | 80   | 11                  |              | 3                      | \$1295           |                      |  |
| S1-3  | U18                      | All levels   | X           |        | 22               | 5                             | 80   | 11                  |              | 3                      | \$1295           |                      |  |
| S1-3  | U19                      | All levels   | X           |        | 22               | 5                             | 80   | 11                  |              | 3                      | \$1295           |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          |  | _           |        |                  |                               |  |                     |              |                        |                  | +                    |  |
|   |                          |  | _           |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  | -                    |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | *List o                  | f types of teams and tournaments   | is on re    | verse  | side of this f   | form.                         |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | ЦК                       | T RESTRICTED TOURNAMENT -C   | Open only   | to me  | embers of US     | Youth Soccer an               | d its State Assoc                                    | ciations.           |              |                        |                  |                      |  |
|   | D T                      | eam will be restricted to teams within   | n the state | e asso | ociation         | X                             | Teams will be i                                      | invited from all US | S Youth Stat | te Associations/A      | Affiliates only. |                      |  |
|   |                          | T UNRESTRICTED TOURNAMENT  |             | Oth    | er US Soccer     | Members as liste              | ed:  |                     |              |                        |                  |                      |  |
|   | **                       | nternational<br>eams as listed:  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | The H                    | osting Organization agrees to be bou   | und by ar   | d con  | nply with the te | erms contained in             | the TOURNAM  | ENT AND GAME        | S HOSTING    | 3                      |                  |                      |  |
|   |                          | EMENT and all applicable rules of the  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | Signatu                  | re of Designated Official of Hosting   |             | 0      |                  |                               |  |                     |              |                        |                  |                      |  |
|   | Organiz                  | ration   |             |        |                  |                               |  |                     |              | Date                   | e                |                      |  |
|   | امم ۸                    |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | APPI                     | ROVAL  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | (For C                   | Official Use Only)STATE  | Ohio        | Soc    | cer Asso         | ociation                      |  |                     |              |                        |                  |                      |  |
|   |                          |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | ASSOCIATION OR AFFILIATE |  |             |        |                  |                               | Title  |                     |              | Commissioner           |                  |                      |  |
|   | By                       |  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | SOCCER                   | ASSOCIATION  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
| —   |                          | ROVED  |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   | AFPI                     | S. The state   |             |        |                  |                               |  |                     |              |                        |                  |                      |  |
|   |                          | and the second sec |             |        |                  |                               |  |                     |              |                        |                  |                      |  |