

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games Bowling Green Spring Soccer Challenge |                  |  |             |          |                 |                               | Website URL: https://www.valentisathletica.com/bg- |                          |                    |                            |                  |          |
|---|------------------|--|-------------|----------|-----------------|-------------------------------|--|--------------------------|--------------------|----------------------------|------------------|----------|
| Hosting Organization Ohio Soccer Association - Ohio Soccer        |                  |  |             |          |                 |                               | of Tournament                                      | : Select                 |                    |                            |                  | ct & Rec |
| Designate Official of Hosting Organization John Ruffolo Title     |                  |  |             |          |                 |                               |  |                          | F                  | ohone (513) 5              | 576-9555         | W        |
| Address OSA Email office@osysa.com                                |                  |  |             |          |                 |                               |  |                          |                    | Phone (513) 5              | 576-9555         | Н        |
| City  | Mainevill        |  |             | Zip C    | Zip Code 45039  |                               |  |                          |                    | FAX                        |                  |          |
| State   | Association or   |  |             |          | •               | ·                             |  | erees Application        | s Accepted         | ☐ Yes                      |                  | No       |
| Loca  | tion of Tournam  |  |             |          |                 | ОН                            |  | M ENTRY DEAD             | LINE:              |                            |                  |          |
| Date(s) of Tournament or Games 04/25/2026 - 04/26/20              |                  |  |             |          |                 |                               |  |                          | 25                 | 0                          |                  |          |
| Tournament or Games Director or Contact Person Arnold             |                  |  |             |          | kes             |                               | <u> </u>   |                          |                    | Phone (419) 806-6450       |                  | W        |
| Address 1101 Bourgogne Ave  |                  |  |             |          | Fma             | zirkesa@gn                    | @gmail.com   |                          |                    | Phone                      |                  | — н      |
| City Bowling Green  |                  |  |             | State OH |                 |                               | Zip Code 43402                                     |                          |                    | hone                       | — FAX            |          |
|   |                  |  |             |          |                 |                               |  |                          |                    | A Control or con-          |                  |          |
| Age<br>Ac   | Groups<br>cepted | Type(s) of<br>Team<br>Accepted               | В           | G        | Roster<br>Size  | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                              | #<br>Players<br>on Field | Awards             | Mininimum<br># of<br>Games | Fee              | Bond     |
| S1-4  | U08              | S1,S2,S3,S4                                  | X           | X        | 14              | 3                             | 50   | 7                        | X                  | 3                          | 625              |          |
| S1-4  | U09              | S1,S2,S3,S4                                  | X           | X        | 14              | 3                             | 50   | 7                        | X                  | 3                          | 625              |          |
| S1-4  | U10              | S1,S2,S3,S4                                  | X           | X        | 14              | 3                             | 50   | 7                        | X                  | 3                          | 625              |          |
| S1-4  | U11              | S1,S2,S3,S4                                  | X           | X        | 16              | 3                             | 50   | 9                        | X                  | 3                          | 675              |          |
| S1-4  | U12              | S1,S2,S3,S4                                  | X           | X        | 16              | 3                             | 50   | 9                        | X                  | 3                          | 675              | <u> </u> |
| S1-4  | U13              | S1,S2,S3,S4                                  | X           | X        | 18              | 5                             | 60   | 11                       | X                  | 3                          | 710.             |          |
| S1-4<br>S1-4  | U14<br>U15       | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4           | X           | X        | 18<br>18        | 5                             | 60   | 11                       | X                  | 3                          | 710<br>710       | 1        |
| S1-4<br>S1-4  | U16              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4           | X           | X        | 22              | 5                             | 60   | 11                       | X                  | 3                          | 725              | <b>_</b> |
| S1-4  | U17              | \$1,\$2,\$3,\$4                              | X           | X        | 22              | 5                             | 60   | 11                       | X                  | 3                          | 725              | <u> </u> |
| S1-4  | U18              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4           | X           | X        | 22              | 5                             | 60   | 11                       | X                  | 3                          | 725              | <b>†</b> |
| S1-4  | U19              | \$1,\$2,\$3,\$4<br>\$1,\$2,\$3,\$4           | X           | X        | 22              | 5                             | 60   | 11                       | X                  | 3                          | 725              |          |
| 51 1  | 017              | 51,52,53,51                                  | 1           | 71       |                 |                               | 00   | 11                       | 71                 |                            |                  |          |
|   |                  |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   |                  |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   | *List o          | of types of teams and tournaments            | is on re    | everse   | side of this f  | orm.                          | •  | -                        |                    | <u></u>                    |                  | -        |
|   | □R               | RT RESTRICTED TOURNAMENT -O                  | nen onl     | v to me  | embers of US    | Youth Soccer an               | d its State Assoc                                  | riations                 |                    |                            |                  |          |
|   |                  |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   | _                | eam will be restricted to teams within       |             |          |                 | X                             |  | nvited from all US       | S Youth Stat       | e Associations/A           | Affiliates only. |          |
|   |                  | IT UNRESTRICTED TOURNAMENT<br>nternational   |             | Oth      | er US Soccer    | Members as liste              | ed:  |                          |                    |                            |                  |          |
|   |                  |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   |                  |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   | The H            | osting Organization agrees to be bou         | nd by a     | nd com   | ply with the te | erms contained in             | the TOURNAM  | ENT AND GAME             | S HOSTING          | }                          |                  |          |
|   | AGRE             | EMENT and all applicable rules of the        | e approv    | ving St  | ate Associatio  | n or Affiliate.               |  |                          |                    |                            |                  |          |
|   |                  | re of Designated Official of Hosting         |             |          |                 |                               |  |                          |                    | D. (                       |                  |          |
|   | Organiz          | ration                                       |             |          |                 |                               |  |                          |                    | Date                       | ·                |          |
|   | APPI             | ROVAL  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   | /F/              | O#:-:-!!! O-!-\OTATE                         | <b>Ω</b> Ι. | ^        | ^               |                               |  |                          |                    |                            |                  |          |
|   |                  | Official Use Only)STATE CIATION OR AFFILIATE |             |          | cer Asso        |                               |  | Date                     |                    |                            |                  |          |
| 6.1/1   |                  |  |             |          |                 |                               |  |                          | State Commissioner |                            |                  |          |
| By Title  |                  |  |             |          |                 |                               |  | Cate Commissioner        |                    |                            |                  |          |
|   | O                | ASSOCIATION                                  |             |          |                 |                               |  |                          |                    |                            |                  |          |
| _   | _\\              |  |             |          |                 |                               |  |                          |                    |                            |                  |          |
|   | APP              | ROVED  |             |          |                 |                               |  |                          |                    |                            |                  |          |