

Please Type or Print Clearly – Do Not Staple

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



## APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Boys Turf Classic   |  |                           |            |                |                               |                       | Website URL: https://kingshammersbd.com/tournaments- |                          |                            |                 |         |          |  |
|---|--|---------------------------|------------|----------------|-------------------------------|-----------------------|--|--------------------------|----------------------------|-----------------|---------|----------|--|
| Hosting Organization Ohio Soccer Association - Ohio Soccer  |  |                           |            |                |                               |                       | e of Tournament:                                     | Select                   |                            | Recreational    | Sele    | ct & Rec |  |
| Designate Official of Hosting Organization John Ruffolo Title   |  |                           |            |                |                               |                       |  |                          | F                          | ohone (513) 5   | 76-9555 | W        |  |
|   |  |                           |            |                |                               |                       |  |                          |                            |                 | — н     |          |  |
|   |  |                           |            |                |                               |                       | Zip Code 45039 Phone FAX                             |                          |                            |                 |         |          |  |
| State Association or Affiliate  |  |                           |            |                |                               |                       |  |                          |                            |                 |         | No       |  |
|   |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   |  | 02/07/2025 0              | 3/00       | /2024          | 5                             | UII                   | -  |                          | 20                         | 0               |         |          |  |
| Lice Molver (214) 222 1205  |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| Tour  |  |                           | isa iv     |                | 1                             | lmciver@k             | ingshammers  | bd com                   | Pł                         | none $(214) 22$ | .3-1293 | W        |  |
| Addr  |  | n County Sports Park      |            | Phone H        |                               |                       |  |                          |                            |                 |         |          |  |
| City  | Lebanon  |                           | Code 45036 |                | Pł                            | none                  |  | FAX                      |                            |                 |         |          |  |
| Age Groups Type(s) of<br>Accepted Accepted  |  | В                         | G          | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games | #<br>Players<br>on Field                             | Awards                   | Mininimum<br># of<br>Games | Entry<br>Fee    | Bond    |          |  |
| S1-4  | U09  | All                       | X          |                | 14                            | 5                     | 50   | 7                        | X                          | 3               | \$800   |          |  |
| S1-4  | U10  | All                       | X          |                | 14                            | 5                     | 50   | 7                        | X                          | 3               | \$800   |          |  |
| S1-4  | U10  | All                       | X          |                | 18                            | 5                     | 60   | 9                        | X                          | 3               | \$935   |          |  |
| S1-4  | U11  | All                       | X          |                | 18                            | 5                     | 60   | 9                        | X                          | 3               | \$935   |          |  |
| S1-4  | U12  | All                       | X          |                | 18                            | 5                     | 60   | 9                        | X                          | 3               | \$935   |          |  |
| S1-4  | U12  | All                       | Χ          |                | 22                            | 5                     | 60   | 11                       | X                          | 3               | \$990   |          |  |
| S1-4  | U13  | All                       | Χ          |                | 22                            | 5                     | 60   | 11                       | X                          | 3               | \$990   |          |  |
| S1-4  | U14  | All                       | Χ          |                | 22                            | 5                     | 60   | 11                       | X                          | 3               | \$990   |          |  |
| S1-4  | U15  | All                       | Χ          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
| S1-4  | U15  | All                       | Χ          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
| S1-4  | U16  | All                       | Χ          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
| S1-4  | U17  | All                       | X          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
| <u>S1-4</u>   | U18  | All                       | X          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
| S1-4  | U19  | All                       | X          |                | 22                            | 5                     | 70   | 11                       | X                          | 3               | \$1025  |          |  |
|   | *1 *1 *  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| *List of types of teams and tournaments is on reverse side of this form.  |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| <b>RT RESTRICTED TOURNAMENT</b> – Open only to members of US Youth Soccer and its State Associations.                                     |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only. |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   | X U  | T UNRESTRICTED TOURNAMENT |            | Oth            | er US Soccer I                | Members as lis        | ted:   |                          |                            |                 | ,       |          |  |
| International   |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| X Teams as listed:  |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING                    |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| AGREEMENT and all applicable rules of the approving State Association or Affiliate.   |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   | Signature of Designated Official of Hosting Organization Date Date |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   |  | ROVAL                     |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   |  |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| (For Official Use Only)STATE Ohio Soccer Association  |  |                           |            |                |                               |                       | Date   |                          |                            |                 |         |          |  |
|   | ASSOCIATION OR AFFILIATEBy   |                           |            |                |                               |                       |  | Title State Commissioner |                            |                 |         |          |  |
|   | SOCCER   |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |
| —   |  | ROVED                     |            |                |                               |                       |  |                          |                            |                 |         |          |  |
|   | 2 Prov   |                           |            |                |                               |                       |  |                          |                            |                 |         |          |  |