

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Name of Tournament or Games Mens Blue Chip Showcase | | | | | | | Website URL: https://kingshammer.com/showcases/blue- | | | | | | |
|--|---------------------|---|---------------------------|---------|-----------------|--------------------|--|-------------------|--------------------|--|--|-------------------|--|
| Hosting Organization Ohio Soccer Association - Ohio Soccer | | | | | | | | : Select | | Recreational | | t & Rec | |
| Designate Official of Hosting Organization John Ruffolo Title Phone (513) 576-95 | | | | | | | | | | | 576-9555 | W | |
| | ess OSA | | | | Ema | office@osy | | | | Phone (513) 5 | 576-9555 | — н | |
| City | Mainevill | | | | tate KY | | ode 45039 | | | Phone | | FAX | |
| State | Association or | | | | | | | erees Application | s Accepted | ☐ Yes | ; П I | No | |
| Loca | tion of Tournam | ent or Games Covington | | | | KY | | M ENTRY DEAD | · | | _ | | |
| | (s) of Tourname | 04/26/2024 | 04/28 | /202 | 4 | | | Estimated # of T | 40 | | | | |
| | () | - | isa N | 1cIve | er | | | | | none (214) 22 | 23-1295 | W | |
| Addr | 50 E I | Rivercenter Blvd | | | Fma | lmciver@ki | ngshammer | sbd.com | | none | | — '' Н | |
| City | Covington | n | Code 41011-1683 Phone FAX | | | | | | | | | | |
| City | | | _ | | tate K I | | | | · · · | | | _ '^^ | |
| Age Ac | e Groups cepted | Type(s) of Team | В | G | Roster Size | # Guest Players | Length Of | # Players | Awards | Mininimum # of | Entry Fee | Bond | |
| <u>S1</u> | U13 | Accepted Elite | X | | 22 | Allowed 5 | Games 70 | on Field 11 | | Games 3 | \$1,100 | | |
| S1 | U14 | Elite | X | | 22 | 5 | 70 | 11 | | 3 | \$1,100 | | |
| S1 | U15 | Elite | X | | 22 | 5 | 80 | 11 | | 3 | \$1,595 | | |
| S1 | U16 | Elite | X | | 22 | 5 | 80 | 11 | | 3 | \$1,595 | | |
| S1 | U17 | Elite | X | | 22 | 5 | 80 | 11 | | 3 | \$1,595 | | |
| S1 | U18 | Elite | X | | 22 | 5 | 80 | 11 | <u> </u> | 3 | \$1,595 | | |
| S1 | U19 | Elite | X | | 22 | 5 | 80 | 11 | | 3 | \$1,595 | | |
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| | | | | | | | | | | | | | |
| | *List o | f types of teams and tournaments | is on re | everse | side of this f | orm. | | | | | | | |
| | □R | T RESTRICTED TOURNAMENT -O | pen only | v to me | embers of US | Youth Soccer an | d its State Assoc | ciations. | | | | | |
| | | | | , | | | | | | | A CC: 1 | | |
| Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only. | | | | | | | | | | | | | |
| ✓ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: International | | | | | | | | | | | | | |
| Teams as listed: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | The Ho | osting Organization agrees to be boul | nd by ar | nd con | ply with the te | erms contained in | the TOURNAMI | ENT AND GAME | S HOSTING | ; | | | |
| | | EMENT and all applicable rules of the | e approv | ving St | ate Associatio | n or Affiliate. | | | | | | | |
| | Signatu Organiz | re of Designated Official of Hosting ation | | | | | | | | Date | a | | |
| | 0.94 | | - | | | | | | | | · | | |
| | APPI | ROVAL | | | | | | | | | | | |
| | / F / | NECTALLY ON NOTATE | ~ . · | _ | | | | | | | | | |
| | | Official Use Only)STATE CIATION OR AFFILIATE | Ohio | | cer Asso | | | Date | | | | | |
| 6.146 | | | | | | | | | State Commissioner | | | | |
| By Title | | | | | | | | Title | State Commissioner | | | | |
| | Ó | HIO | | | | | | | | | | | |
| _ | SOCCER | 4.3 | | | | | | | | | | | |
| | APPI | ROVED | | | | | | | | | | | |