

## A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name  | e of Tournamen   | tor Games Wave Spring Cha              | Web      | Website URL: https://wavespring.tourneycentral.com |                 |                               |   |                          |                    |                            |                  |           |  |
|---|------------------|--|----------|--|-----------------|-------------------------------|---|--------------------------|--------------------|----------------------------|------------------|-----------|--|
| Hosting Organization Ohio Soccer Association - Ohio Soccer      |                  |  |          |  |                 |                               |   |                          |                    | Recreational               | _                | t & Rec   |  |
| Desig   | nate Official of | Hosting Organization John Ruf          | Title    |  |                 | F                             | phone (513) 5                                   | 576-9555                 | W                  |                            |                  |           |  |
| Address OSA Email office@osysa.com Phone (513) 576-9555         |                  |  |          |  |                 |                               |   |                          |                    |                            | — н              |           |  |
| City  | Maineville       |  |          |  |                 |                               | ode 45039                                       |                          |                    | hone                       |                  | FAX       |  |
| State   | Association or   |  |          |  |                 |                               |   | erees Application        | s Accepted         | ☐ Yes                      |                  | No        |  |
|   | tion of Tournam  |  |          |  |                 | ОН                            |   | • • •                    |                    |                            | _                |           |  |
| Date(s) of Tournament or Games 05/09/2025 - 05/11/2025          |                  |  |          |  |                 |                               | H TEAM ENTRY DEADLINE:  Estimated # of Teams 50 |                          |                    |                            |                  |           |  |
| Tournament or Compa Director or Contact Bornan Brad Feldner     |                  |  |          |  |                 |                               |   |                          | Dł                 | none (937) 45              | 59-6161          | W         |  |
|   | 6100 V           | Willow Lake Dr                         |          |  | Emai            | soccerbrad7                   | 3@gmail.co                                      | om                       |                    | none                       |                  | — ''<br>Н |  |
| Address O498 WINOW Lake DI Email OH  City Greenville State OH   |                  |  |          |  |                 |                               | Zip Code 45331-8257 Phone FAX                   |                          |                    |                            |                  |           |  |
| City  |                  |  |          | _  | late            |                               |   |                          | PI                 | ione                       |                  | FAX       |  |
|   | Groups<br>cepted | Type(s) of<br>Team<br>Accepted         | В        | G  | Roster<br>Size  | # Guest<br>Players<br>Allowed | Length<br>Of<br>Games                           | #<br>Players<br>on Field | Awards             | Mininimum<br># of<br>Games | Fee              | Bond      |  |
| S1-4  | U09              | All                                    | X        | X  | 14              | 5                             | 50  | 7                        | X                  | 3                          | 600              |           |  |
| S1-4  | U10              | All                                    | X        | X  | 14              | 5                             | 50  | 7                        | X                  | 3                          | 600              |           |  |
| S1-4  | U11              | All                                    | X        | X  | 18              | 7                             | 60  | 9                        | X                  | 3                          | 675              |           |  |
| S1-4  | U12              | All                                    | X        | X  | 18              | 7                             | 60  | 9                        | X                  | 3                          | 675              |           |  |
| S1-4<br>S1-4  | U13              | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 750              |           |  |
| S1-4<br>S1-4  | U14<br>U15       | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 750              |           |  |
| S1-4<br>S1-4  | U16              | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 750<br>800       |           |  |
| S1-4  | U17              | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 800              |           |  |
| S1-4  | U18              | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 800              |           |  |
| S1-4  | U19              | All                                    | X        | X  | 22              | 9                             | 70  | 11                       | X                  | 3                          | 800              |           |  |
| 51 1  | 01)              |  | 11       | 21   |                 |                               | , 0   | 111                      | 1                  |                            |                  |           |  |
|   |                  |  | 1        |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   |                  |  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   |                  |  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   | *List o          | f types of teams and tournaments       | is on re | verse  | side of this f  | orm.                          |   | •                        | -                  |                            | •                |           |  |
|   | Пв               | T RESTRICTED TOURNAMENT -O             | oon only | , to me  | ambers of US    | Vouth Soccer and              | d ite State Accor                               | iations                  |                    |                            |                  |           |  |
|   | \ \              | TRESTRICTED TOURNAMENT -O              | Jen on   | , to ille  | sinbers of OS   |                               |   |                          |                    |                            |                  |           |  |
|   | □ Te             | eam will be restricted to teams within | the stat | e asso   | ciation         | X                             | Teams will be in                                | nvited from all US       | S Youth Stat       | e Associations/A           | Affiliates only. |           |  |
| ☐ UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: |                  |  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
| International  Teams as listed:                                 |                  |  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   |                  |  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   | The Ho           | osting Organization agrees to be bour  | nd by ar | nd com   | ply with the te | erms contained in             | the TOURNAME                                    | ENT AND GAME             | S HOSTING          | }                          |                  |           |  |
|   |                  | EMENT and all applicable rules of the  | -        |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   |                  | re of Designated Official of Hosting   |          | Ū  |                 |                               |   |                          |                    |                            |                  |           |  |
|   | Organiz          |  |          |  |                 |                               |   |                          |                    | Date                       | e                |           |  |
|   | APPI             | ROVAL                                  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
|   |                  |  |          | _  | _               |                               |   |                          |                    |                            |                  |           |  |
|   |                  |  | Ohio     | Soc  | cer Asso        | ociation                      |   | Data                     |                    |                            |                  |           |  |
| ASSOCIATION OR AFFILIATE Date                                   |                  |  |          |  |                 |                               |   | Date                     | Otata Camanianiana |                            |                  |           |  |
| By Title  |                  |  |          |  |                 |                               |   |                          | State Commissioner |                            |                  |           |  |
|   |                  | HIO                                    |          |  |                 |                               | <u> </u>  |                          |                    |                            |                  |           |  |
| _   | SOCCER           | ASSOCIATION                            |          |  |                 |                               |   |                          |                    |                            |                  |           |  |
| _   | APPI             | ROVED                                  |          |  |                 |                               |   |                          |                    |                            |                  |           |  |